

UNOFFICIAL COPY

Know all things by these presents, that the

ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION

a corporation existing under the laws of the United States, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed does, hereby Remise, Convey, Release and Quit-Claim unto

ANDRE B. FELICIANO AND ELAINA T. FELICIANO, HIS WIFE

13.00

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 8th day of FEBRUARY, A.D. 19 84, and RECORDED in the RECORDER'S office of COOK County, in the State of Illinois, in Book \_\_\_\_\_ of Records, on page \_\_\_\_\_, as Document No. 26975720, and Additional Advance Agreement dated \_\_\_\_\_ 19 \_\_\_\_\_, and recorded as Document No. \_\_\_\_\_, and a certain Assignment of MORTGAGE bearing date the 8th day of February, A. D. 19 84, and Recorded \_\_\_\_\_ in the office of \_\_\_\_\_ Cook County, in the State of Illinois, in Book \_\_\_\_\_ of Records, on page \_\_\_\_\_, as Document No. 26975721, to the premises therein described, situated in the County of COOK

and State of Illinois, as follows, to wit:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART OF:

Lot 2 in Carroll's Resubdivision of the West 1/2 of the South 132 Feet of Lot 9 in Allison's Addition to Arlington Heights, being a Subdivision in the Southwest 1/4 of Section 20, Township 42 North, Range 11, East of the Third Principal Meridian (except the West 1/2 of the southwest 1/4 thereof and the South 4 Acres of the East 1/2 of the Southwest 1/4 thereof) in Cook County, Illinois 03-20-301-022-0000 F.M.O. 1403 N. Dunton, Arlington Hts., Ill. 60004

LOAN ASSOCIATION hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice President, and attested by its Assistant Secretary, this 3rd day of June, A. D. 1987.

ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION

By: Betty A. Cech Asst. Vice President

Attest: Howard F. Lass Assistant Secretary

STATE OF ILLINOIS

COUNTY OF COOK

ss.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, BETTY A. CECH

DO HEREBY CERTIFY that me to be the Vice President of the ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION, a Corporation, and HOWARD F. LASS personally known to me to be the Assistant Secretary of said corporation, whose names are subscribed to the foregoing instrument, appeared before me this day in person and

soverally acknowledged that as such Vice President and Assistant Secretary, they signed and delivered the said instrument of writing as Vice President and Assistant Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this 3rd day

of June, A. D. 1987

My commission expires

Signature of Notary Public

Notary Public

This instrument was prepared by: Betty A. Cech ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION 25 East Campbell Street, Arlington Heights, Illinois 60005

730712 Gallagher 71-06-178

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IN WITNESS WHEREOF, I have hereunto set my hand and the seal of said County, at Chicago, Illinois, this 17th day of February, 1988.

CLERK OF COOK COUNTY

COOK COUNTY, ILLINOIS  
FILED FOR RECORD  
1988 FEB -8 AM 10 17

88056814

PROPERTY OF COOK COUNTY CLERK'S OFFICE

68028214

BOX 333-WJ

## Release of Mortgage

ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION

TO

ANDRE B. FELICIANO  
1403 N. DUNKER  
Arlington Heights, IL 60004

Mail This Instrument To:

COOK COUNTY CLERK'S OFFICE

Known all when by these presents, that the  
ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION  
a corporation existing under the laws of the United States, for and in consideration of one  
dollar, and for other good and valuable considerations, the receipt whereof is hereby con-

fessed does, hereby Remise, Convey, Release and Quit-Claim unto  
ANDRE B. FELICIANO AND EMILINA T. FELICIANO, HIS WIFE

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand  
whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the  
8th day of FEBRUARY, A.D. 19 84, and RECORDED  
in the RECORDER'S office of COOK County, in the State of Illinois, in  
Book \_\_\_\_\_ of Records, on page \_\_\_\_\_, as Document No. 26975720, and

FOR THE PROTECTION OF THE OWNER, this release must be filed with the Recorder  
Of Deeds in whose office the Mortgage or Deed Of Trust was filed.

IN TESTIMONY WHEREOF, THE SAID ARLINGTON HEIGHTS FEDERAL SAVINGS AND  
LOAN ASSOCIATION hath hereunto caused its corporate seal to be affixed, and  
these presents to be signed by its Vice President, and attested by its Assistant Secretary,  
this 3rd day of June, A. D. 1987.

ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION  
By: Betty A. Cech  
Asst. Vice President  
Attest: Howard F. Lass  
Assistant Secretary

STATE OF ILLINOIS  
COUNTY OF COOK  
SS. }

I, the undersigned, a Notary Public in and for said County in the State aforesaid,  
DO HEREBY CERTIFY that  
BETTY A. CECH  
Asst. Vice President of the ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION, a Corporation,  
and  
HOWARD F. LASS  
personally known to me to be the Assistant Secretary of  
said corporation, whose names are subscribed to the foregoing instrument, appeared before me this day in person and  
soverally acknowledged that as such Vice President and Assistant Secretary, they signed  
and delivered the said instrument of writing as Vice President and Assistant Secretary of said corporation  
thereof, pursuant to authority given by the Board of Directors of said corporation as their  
free and voluntary act, and as the free and voluntary act and deed of said corporation  
for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this 3rd day of June, A. D. 1987.

Notary Public

My commission expires \_\_\_\_\_  
NOTARY PUBLIC - ILLINOIS  
25 East Campbell Street, Arlington Heights, Illinois 60005

UNOFFICIAL COPY

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Mulligan  
71-06-178  
Noader

13.00

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

Release of Mortgage

ARLINGTON HEIGHTS FEDERAL  
SAVINGS AND LOAN ASSOCIATION

Mail This Instrument To:

Andre B. Feliciano  
1403 N. Dunton  
Arlington Hts. IL

TO

60004

BOX 833 - WJ

88056814

COOK COUNTY, ILLINOIS  
FILED FOR RECORD

1988 FEB -8 AM 10:17

Property of Cook County Clerk's Office

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