

# MORTGAGE UNOFFICIAL COPY

88056147

To  
**TALMANHOME**

The Talman Home Federal Savings and Loan Association of Illinois  
Main Office: 5501 S. Kedzie Avenue, Chicago, Illinois 60629, (312) 434-3122

THE ABOVE SPACE FOR RECORDER'S USE ONLY

Dated this 4th day of February A.D. 19 88 Loan No. 02-1026306-9

THIS INDENTURE WITNESSETH: That the undersigned mortgagor(s)

JERRY J HJELLE and JOAN A HJELLE, his wife in Joint Tenancy

RECORD DATA

mortgage(s) and warrant(s) to THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS, successors or assigns, the following described real estate situated in the County of Cook in the State of Illinois to-wit: (734 Indian Rd., Glenview)

LOTS 23 AND 24 IN BLOCK 5 IN GEORGE F NIXON AND COMPANY'S NORTH SHORE FOREST PRESERVE SUBDIVISION, BEING A SUBDIVISION OF LOTS 20 AND 21 IN COUNTY CLERK'S DIVISION IN SECTION 31, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE SOUTH 1/2 OF THE VACATED ALLEY LYING NORTH AND ADJOINING LOT 24 IN BLOCK 5 AFORESAID, IN COOK COUNTY, ILLINOIS.

PERMANENT PARCEL NO. 05-31-310-021 & 022

LOT 23 FEO

to secure the payment of a note, and the obligation therein contained, executed and delivered concurrently herewith by the mortgagor to the mortgagee, in the sum of TWELVE THOUSAND AND NO/100-----

----- Dollars (\$ 12,000.00 ),

and payable: TWO HUNDRED SEVENTY ONE AND 41/100----- Dollars (\$ 271.41 ), per month

commencing on the 25th day of March 19 88 until the note is fully paid, except that, if not sooner paid,

the final payment shall be due and payable on the 25th day of February 19 93 and hereby release

and waive all rights under and by virtue of the HOMESTEAD EXEMPTION LAWS of this State.

The holder of this mortgage in any action to foreclose it shall be entitled (without notice and without regard to the adequacy of any security for the debt) to the appointment of a receiver of the rents and profits of the said premises.

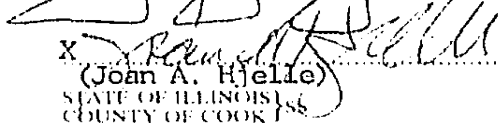
Upon the filing of any bill to foreclose this mortgage in any court having jurisdiction thereof, all expenses and disbursements paid or incurred on behalf of the complainant in connection with proceedings for the foreclosure, including reasonable attorney's fees, shall be an additional lien upon said premises and included in any decree that may be rendered in such foreclosure proceedings.

This mortgage shall be released upon payment to Mortgagee of the indebtedness secured hereby and payment of Mortgagee's reasonable fee for preparing the release.

IN WITNESS WHEREOF, we have hereunto set our hands and seals, the day and year first above written.

X 

(Jerry J. Hjelle) (SEAL)

X 

(Joan A. Hjelle) (SEAL)  
STATE OF ILLINOIS  
COUNTY OF COOK

DEPT-01 RECORDING \$12.  
T#2212 TRAN 2070 02/05/88 14:10:00  
#5200 # 7 \* 88-056147  
COOK COUNTY RECORDER (SEAL)

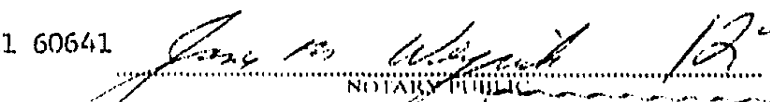
I, THE UNDERSIGNED, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that

Jerry J Hjelle and Joan A Hjelle

personally known to me to be the same persons whose names are subscribed to the foregoing Instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said Instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead. GIVEN under my hand and Notarial Seal, this 4th day of February A.D. 19 88.

THIS INSTRUMENT WAS PREPARED BY

Linda A. Henrekin  
NAME  
4901 W. Irving Pl. Rd., Chicago IL 60641  
ADDRESS

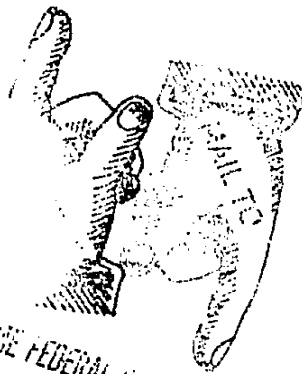
  
NOTARY PUBLIC

JAMES J. WENGER  
NOTARY PUBLIC

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TALMAN HOME FEDERAL SAVINGS AND LOAN ASSN  
RETAIL FINANCIAL SERVICES - CONSUMER LOAN DIVISION  
4901 WEST IRVING PARK ROAD  
CHICAGO, ILLINOIS 60641

Property of Cook County Clerk's Office

11/19/98 11:17 AM

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