

UNOFFICIAL COPY

TALMANHOMETalman Home Federal Savings and Loan Association
Home Office: 1801 South Kedzie Avenue, Chicago, Illinois 60619 (312) 431-3373**RELEASE OF MORTGAGE**

Loan No. 08-125-4700-6

THE ABOVE SPACE FOR RECORDERS USE ONLY

88057746

RECORD DATA

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Release, Convey, Release and Quit-Claim unto

HEN STEVENSON

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of COOK County, Illinois, as Document No. 25955021 to the premises therein described to-wit:

Lot 13 in Barbara Leonard Leases Subdivision, being a subdivision of the West 323.76 feet of Lot 9 and the East 8.38 feet of Lot 10 of Block 10, of the North 35 acres of the South 85 acres of the North 1/4 of Section 5 and South half of the East 17 acres of the South 85 acres of the North 1/4 of Section 6, Township 39 North, Range 13 East of the Third Principal Meridian, except the South 33 feet of the West 323.76 feet of Lot 9 and except South 33 feet of the East 8.38 feet of Lot 10) in Cook County, Illinois

Property Address: 914 N. Lombard
Permanent Index Number:PEN 16-06-124-013
DMO

Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 13th day of JANUARY, 1988

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest:

Consumer Loan Officer

By:

Assistant Vice President

DEPT-01 RECORDING

\$12.00

STATE OF ILLINOIS } SS.
COUNTY OF COOK }#2222 TRAN 2177 02/08/88 11:52:00
#5447 #B *-68-057746
COOK COUNTY RECORDER

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:

MC HUNT
TALMAN HOME FEDERAL SAVINGS
Consumer Lending Division
4901 West Irving Park Road
Chicago, Illinois 60641

Recorder's Box No. _____

Mail to:

SEARS FINANCIAL CORP.

100 Corporate North, Suite 207

Bannockburn, IL 60015

Attn: Nancy J.

My Commission Expires December 13, 1991

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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1994年10月15日

3.2. FROM THE 1950S TO THE 1970S

PRIMELI JO MONTAIGORZA NAU OVA BERNAL JANSINE LAGOM KAWIAT NAI

[illegible]

IN TESTIMONY WHEREOF, THE FOREMAN HEREIN HAS
SIGNED AND AFFIXED HIS HAND AND SEAL OF OFFICE
ON THE DAY AND DATE FIRST ABOVE WRITTEN.



THE TACMAN HO ME FEDERAL STATION AND GAM ASSOCIATION OF

[illegible]

NYU GRADUATE LAW LIBRARY AND ARCHIVE

FOR THE PROTECTION OF THE
OWNER, THIS RELEASE SHALL
BE FILED WITH THE RECORDER
OF DEEDS OR THE REGISTRAR
OF TITLES IN WHATEVER
THE MORTGAGE OR DEED OF
TRUST WAS FILED.

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A circular postmark from Seattle, WA, dated May 17, 1946. The text "SEATTLE WA" is curved along the top, "MAY 17" is in the center, and "1946" is at the bottom.