

CAUTION: Consult a lawyer before using or acting under this form.
All warranties, including merchantability and fitness, are excluded.

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#3880 # D * -88-057984
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That the _____

_____ PARK NATIONAL BANK OF CHICAGO, A NATIONAL BANKING ASSOCIATION, _____, a corporation of the State of _____ AMERICA _____, for and in consideration of the payment of the indebtedness

secured by the _____ TRUST DEED _____ hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto _____ JOSEPH M. & ANASTASIA SKAJA _____ (NAME AND ADDRESS)

_____ 3751 N. Lowell, Chicago, IL 60641 _____

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain _____ TRUST DEED _____, bearing date the _____ 12 _____ day of _____ DECEMBER _____, 19 _____ 80 _____, and recorded in the Recorder's Office of _____ COOK _____ County, in the State of Illinois, in book _____ of records, on page _____, as document No. _____ 25712558 _____, to the premises therein described, situated in the County of _____ COOK _____, State of Illinois, as follows, to wit:

The North 20 Feet of Lot 44 and the South 15 Feet of Lot 45 in Block 2 in Gray Estate Addition to Grayland being a Subdivision of that Part of the South West 1/4 of the North East 1/4 of Section 22, Township 40 North, Range 13 East of the Third Principal Meridian, Lying North of Milwaukee Avenue and West of the East 617.07 Feet thereof excepting portion marked "Not included also a Resubdivision of Block 6 of Grayland, Cook County, Illinois

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PTN 13-22-214-003-0000 ALLX
3751 North Lowell Chicago
-88-057984

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said _____ PARK NATIONAL BANK OF CHICAGO _____ has caused these presents to be signed by its _____ VICE _____ President, and attested by its _____ ASSISTANT CASHIER _____

and its corporate seal to be hereto affixed; this _____ 21st _____ day of _____ JANUARY _____, 19 _____ 88

MAIL TO → PARK NATIONAL BANK
2958 N. MILWAUKEE AVE.
CHICAGO, IL 60618

By _____ VICE _____ PRESIDENT
Attest: _____ ASSISTANT _____ CASHIER

12 00 MAIL

This instrument was prepared by _____ EVELYN TORO _____ - 2958 N. MILWAUKEE _____ (NAME AND ADDRESS)

H-601392-C6 Thoms
TITLE CO.

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UNOFFICIAL COPY

RELEASE DEED

By Corporation

PARK NATIONAL BANK

OF CHICAGO

TO

JOSEPH M. SKAJA

ANASTASIA SKAJA

ADDRESS OF PROPERTY:

3751 N. Lowell

Chicago, IL

MAIL TO:

Dennis D. SASSAN

134 N. LaSalle St

Chicago IL 60602

GEORGE E. COLE

LEGAL FORMS

Property of Cook County Clerk's Office

GIVEN under my hand and NOTARIAL seal this 21st day of JANUARY 1988... act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth... pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto... and severally acknowledged that as such VICE President and ASSISTANT CASHIER they same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person known to me to be the ASSISTANT CASHIER and personally known to me to be the ASSISTANT CASHIER and ROSEMARIE ACCESTURA, personally A NATIONAL BANKING ASSOCIATION, a corporation, and PARK NATIONAL BANK OF CHICAGO personally known to me to be the VICE President of the PARK NATIONAL BANK OF CHICAGO in and for said County, in the State aforesaid, DO HEREBY CERTIFY that DAVE FITZGIBBON a notary public I, JILL IGARAVADEZ

My Commission Expires October 17, 1988
NOTARY PUBLIC
Jill Igaravadez

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STATE OF ILLINOIS
COUNTY OF COOK
MAIL