THMC # 252126-1 KNOW ALL MEN BY THESE PRESENTS THAT THE TANAN HOME REDIFIAL STVINGS AND LOAN ASSOCIATION OF ILLINOIS, a UNITED STATES corporation, in consideration of the sum of Ten Dollars and other good and valuable consideration, does hereby sell, assign, transfer and set over unto TALMAN HOME MORTGAGE CORPORATION, its successors and assigns, that certain mortgage, made by LERDY SANDERS, MARRIED TO NORMA J. SANDERS \*\*

ASSIGNMENT OF MORTGAGE

**DECEMBER 23, 1987** to THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS, dated securing the payment of the note or obligation therein described, and all its right, title and interest in and to the premises described in said mortgage as follows \*\* NORMA J. SANDERS IS EXECUTING THIS MORTGAGE SOLELY FOR THE PURPOSE OF to wil: WAIVING ANY AND ALL MARITAL AND HOMESTEAD RIGHTS.

88057115

аt

FLEET #547769-2

LOT 30 AND SOUTH 5 FEET OF LOT 31 IN BLOCK 5 IN BLUE ISLAND PARK ADDITION, A SUBDIVISION OF THE EAST 1/2 OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 30, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY.

THE PROPERTY OF THE PROPERTY OF THE PARTY OF (0-7430

COMMONIST KNOWN AS 12445 SOUTH HONORE CALUMET PARK; ILLINOIS 60643

Registrar of Titles filed recorded in the office of the recorder of Deeds which said mortgage is Auditor Volume |

in Book No. County, in the state of ILLINOIS COOK of together with the said note as Document No. 87-078900 Page Reception

file or obligation therein described and the money due or to become due including all interest thereon.

IN WITNESS WHEREOF, the undersigned has caused this assignment to be duly executed by its ASSISTANT VICE PRESIDENT and attested by its LOAN SERVICING OFFICER, and its corporate seal to be hereunto affixed this day of 15 JANUARY

ANNA PESCATORE

STATE OF ILLINOIS

COUNTY OF COOK

ATTES

THE TALMAN HOME FEDERAL SAVINGS & LOAN ASSOCIATION OF ILLINOIS

ベラフ Assistant Vice-President JAMET M. FOLTMAN

The undersigned, a Notary Public in and for the county and state alorgaid, does hereby certify that the persons whose names are subscribed to the folegoing instrument are personally known to me to be duly authorized officers of the The Talman Home Federal Savings & Loan Association of Illinois, and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing, as duly authorized officers of the said Corporation and caused the Corporate Seal of said Corporation to be affixed thereto Pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal this  $^{15}$  day of

JANUARY

88

THIS INSTRUMENT PREPARED BY: SUSAN KRAKOWSKI, 4242 N. HARLEM, NORRIDGE, IL 4242 NORTH HARLEM NORRIDGE, ILLINOIS 60634

Public

"OFFICIAL SEAL" Antoinetto M. Falsetti Notary Public, State of Illinois My Commission Expires 10/27/90 \$

COMMISSION EXPIRATION DATE:

W.P. #13CIID52.4

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WAR CONTRACTOR OF THE STATE