

UNOFFICIAL COPY

KNOW ALL MEN BY THESE PRESENTS that, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS, a UNITED STATES corporation, in consideration of the sum of Ten Dollars and other good and valuable consideration, does hereby sell, assign, transfer and set over unto TALMAN HOME MORTGAGE CORPORATION, its successors and assigns, that certain mortgage, made by LEROY SANDERS, MARRIED TO NORMA J. SANDERS \*\*

to THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS, dated DECEMBER 23, 1987 securing the payment of the note or obligation therein described, and all its right, title and interest in and to the premises described in said mortgage as follows to wit: \*\* NORMA J. SANDERS IS EXECUTING THIS MORTGAGE SOLELY FOR THE PURPOSE OF WAIVING ANY AND ALL MARITAL AND HOMESTEAD RIGHTS.

88057115

LOT 30 AND SOUTH 5 FEET OF LOT 31 IN BLOCK 5 IN BLUE ISLAND PARK ADDITION, A SUBDIVISION OF THE EAST 1/2 OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 30, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY.

I.D. # 25 30 408 061 G-C O A A A  
COMMONLY KNOWN AS: 12445 SOUTH HONORE CALUMET PARK, ILLINOIS 60643

filed Registrar of Titles  
which said mortgage is recorded in the office of the recorder of Deeds Auditor  
of COOK County, in the state of ILLINOIS in Book No. at  
Page as Document No. 87-578900 together with the said note  
Reception  
file  
or obligation therein described and the money due or to become due including all interest thereon.

IN WITNESS WHEREOF, the undersigned has caused this assignment to be duly executed by its ASSISTANT VICE PRESIDENT and attested by its LOAN SERVICING OFFICER, and its corporate seal to be hereunto affixed this 15 day of JANUARY 19 88

ATTEST

LOAN SERVICING OFFICER  
ANNA PESCATORE

THE TALMAN HOME FEDERAL SAVINGS & LOAN ASSOCIATION OF ILLINOIS  
By JANET M. FOLTMAN  
its Assistant Vice-President

STATE OF ILLINOIS  
COUNTY OF COOK SS

The undersigned, a Notary Public in and for the county and state aforesaid, does hereby certify that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the The Talman Home Federal Savings & Loan Association of Illinois, and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing, as duly authorized officers of the said Corporation and caused the Corporate Seal of said Corporation to be affixed thereto Pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal this 15 day of JANUARY 19 88

THIS INSTRUMENT PREPARED BY:  
SUSAN KRAKOWSKI, 4242 N. HARLEM, NORRIDGE, IL 60634  
4242 NORTH HARLEM  
NORRIDGE, ILLINOIS 60634

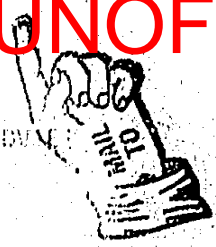
Antoinette M. Falsatti  
Notary Public

"OFFICIAL SEAL"  
Antoinette M. Falsatti  
Notary Public, State of Illinois  
My Commission Expires 10/27/90

COMMISSION EXPIRATION DATE:

88057115

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DATE 08-11-2011 BY 60322 UCBAW



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COOK COUNTY RECORDER

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