

Know all ~~UNOFFICIAL COPY~~ that the

ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION

a corporation existing under the laws of the United States, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed does, hereby Remise, Convey, Release and Quit-Claim unto

JOHN J. BARTHOLMY AND ANTOINETTE J. BARTHOLMY, HIS WIFE

88058619

AND MONCHIE M. GUNTER & BARBARA A. GUNTER, HIS WIFE

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the

25TH day of SEPTEMBER, A.D. 19 85, and RECORDED in the RECORDER'S office of COOK County, in the State of Illinois, in

Book _____ of Records, on page _____, as Document No. 85 218 700, and Additional Advance Agreement dated _____ 19 _____, and recorded as Document No. _____, and

a certain Assignment of Rents bearing date the _____ day of _____, A. D. 19 _____, and _____ in the office of _____ County, in the

State of Illinois, in Book _____ of Records, on page _____, as Document No. _____, to the premises therein described, situated in the County of COOK

and State of Illinois, as follows, to wit:

LOT 15 IN BLOCK 10 IN HUNTING RIDGE UNIT NUMBER 3, BEING A SUBDIVISION OF ALL THAT PART OF THE SOUTH 1/2 OF THE NORTH EAST 1/4 OF SECTION 28, TOWNSHIP 42 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH AND EAST OF HUNTING RIDGE UNIT NUMBER 2, RECORDED IN RECORDER'S OFFICE AS DOCUMENT 20809410 AND OF OUT BLOCK 10 IN SAID HUNTING RIDGE UNIT NUMBER 2, EXCEPTING THE NORTH 225 FEET OF THE EAST 270 FEET OF THE SOUTH EAST 1/4 OF THE NORTH EAST 1/4 OF SECTION 28, IN COOK COUNTY, ILLINOIS.

PERMANENT TAX NUMBER: 02-28-209-015-0000 VOLUME 150. K
1052 PEREGRINE DRIVE, PALATINE, ILLINOIS 60067

12.00

FOR THE PROTECTION OF THE OWNER, this release must be filed with the Recorder Of Deeds in whose office the Mortgage or Deed Of Trust was filed.

IN TESTIMONY WHEREOF, THE SAID ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice ^{Asst.} President, and attested by its Assistant Secretary, this 29th day of June, A. D. 1987.

ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION

By: [Signature] ^{Asst.} Vice President

Attest: [Signature] Assistant Secretary

STATE OF ILLINOIS

COUNTY OF COOK

ss.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that Wayne W. Franzen, personally known to

me to be the Vice ^{Asst.} President of the ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION, a Corporation, and Howard E. Lass, personally known to me to be the Assistant Secretary of

said corporation, whose names are subscribed to the foregoing Instrument, appeared before me this day in person and

severally acknowledged that as such ^{Asst.} Vice President and Assistant Secretary, they signed and delivered the said Instrument of writing as Vice ^{Asst.} President and Assistant Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this 29th day

of June, A. D. 19 87

My commission expires NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXP. JUNE 30, 1990
ISSUED THRU ILL. NOTARY ASSOC.

[Signature]
Notary Public

This Instrument was prepared by: Wayne W. Franzen
ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION
25 East Campbell Street, Arlington Heights, Illinois 60005

731198 Kallagher 71-11-689 No. 11-689

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UNOFFICIAL COPY

ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION
has been duly organized under the laws of the United States, for and in consideration of one
dollar and for other good and valuable considerations, the receipt whereof is hereby con-
fessed by the said Arlington Heights Federal Savings and Loan Association.

88078019

and State of Illinois, all the right, title, interest, claim or demand
of any party have been assigned in through of by a certain mortgage deed bearing date the

of the County of Cook, Illinois, in the State of Illinois, in
the office of the Clerk of the County of Cook, Illinois, as Document No. 88078019, and

of Records, on page 10, of Book 10, of the County of Cook, Illinois, as Document No. 88078019, and

Additional Assignments of Records, on page 10, of Book 10, of the County of Cook, Illinois, as Document No. 88078019, and

to the premises therein described, situated in the County of Cook, Illinois, in the office of the Clerk of the County of Cook, Illinois, as Document No. 88078019, and

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BOOK COUNTY, ILLINOIS
FILED FOR RECORD
1988 FEB -9 AM 9:52

88078019

Release of Mortgage

ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION

TO

1052 Rosegare
Patricia Rosegare
60067

Mail This Instrument To:

BOX 333-WJ

ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION
1052 Rosegare, Arlington Heights, Illinois 60006

88078019