

RELEASE OF MORTGAGE ON TRUST, COUNTY, ILLINOIS
BY CORPORATION (ILLINOIS) FILED FOR RECORD

16003733
12-28-87

CAUTION: Consult a lawyer before using or acting on this instrument, including merchantability and fitness.
1989 FEB -9 AM 10:15

COOK COUNTY CLERK'S OFFICE

88058637

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Above Space For Recorder's Use Only

71 48 420 0

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That the PATHWAY FINANCIAL, A FEDERAL ASSOCIATION

United States
a corporation of the of America, for and in consideration of the payment of the indebtedness

secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE,

CONVEY and QUIT CLAIM unto Kathleen F. Pepin, divorced and not remarried
(NAME AND ADDRESS)
1139 Leavitt, Unit 313, Flossmoor, IL 60422

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 30th day of May, 1985, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book _____ of records, on page _____, as document No. 85063597, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

see attached description

TP 1139 Leavitt Flossmoor Ill.

Tax ID# - 31-12-202-064-1043

Unit Number 313 as delineated on the survey of the following described parcel of real estate:

Lot 1 in Resubdivision of Lots 1 to 8, both inclusive, of Subdivision of the South 300 feet of Lot 1 in Block 2 in Wells and Nellegar's Subdivision of the North 17 1/2 acres West of the Illinois Central Railroad Company, of the North East 1/4 of Section 12, Township 35 North, Range 13 East of the Third Principal Meridian, in Cook County, Illinois.

Which survey is attached as Exhibit "A" to the Declaration of Condominium ownership made by American NB & TC of Chicago, as Trustee under Trust Agreement dated January 10, 1972 known as Trust Number 76407 recorded as Document 22628042 and amended by Document 22639249, together with its undivided percentage interest in the common elements, in Cook County, Illinois.

[Signature]
Asst. Vice President
Attest: *[Signature]*
Assistant Secretary

This instrument was prepared by Jenny Blake, 1st Western Mortgage, 585 First Bank Dr, Palatine, IL
(NAME AND ADDRESS)

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UNOFFICIAL COPY

RELEASE DEED
By Corporation

TO

ADDRESS OF PROPERTY:

BOX 633 - WJ

MAIL TO:

John J Brady
9159 S. Halsted Ave
Bridgman 800 609 555

GEORGE E. COLE
LEGAL FORMS

23985088

NOTARY PUBLIC
SHEILA LANGENFELD
MY COMMISSION EXPIRES 09-04-88

Sheila Langenfeld

day of January 19 88

I, SHEILA LANGENFELD, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that CHARLES J. SVOBODA, ASSISTANT VICE PRESIDENT of PATHWAY FINANCIAL, A FEDERAL CORPORATION, and LINDA M. BROWN, personally known to me to be the ASSISTANT Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and several acknowledged that as such VICE PRESIDENT and ASSISTANT Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and NOTARIAL seal this 21st day of January 19 88

08028234

UNOFFICIAL COPY

This instrument was prepared by Jerry Blakely, 585 First Bank Dr, Palatine, IL

Attest: Assistant Secretary
Asst. Vice President

PATHWAY FINANCIAL

Secretary, and its corporate seal to be hereto affixed, this 21st day of January, 19 88

has caused these presents to be signed by its VICE ASSISTANT

IN TESTIMONY WHEREOF, the said PATHWAY FINANCIAL, A FEDERAL ASSOCIATION

together with all the appurtenances and privileges thereunto belonging or appertaining.

Property of Cook County Clerk's Office

secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured,

a corporation of the United States of America, for and in consideration of the payment of the indebtedness

ASSOCIATION

KNOW ALL MEN BY THESE PRESENTS, That the PATHWAY FINANCIAL, A FEDERAL

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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12-28-87 6003733

RELEASE OF MORTGAGE OR DEED OF TRUST FOR RECORD BY CORPORATION (ILLINOIS)

FORM NO. 835 April, 1980

LEGAL FORMS GEORGE E. COLE

71 48 420 0

UNOFFICIAL COPY

STATE OF ILLINOIS

COUNTY OF WILL

SS:

I, SHEILA LANGENFELD, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that CHARLES J. SVOBODA personally known to me to be the ASSISTANT VICE President of PATHWAY FINANCIAL, A FEDERAL CORPORATION, a corporation, and LINDA M. BROWN personally known to me to be the ASSISTANT Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such ASSISTANT VICE President and ASSISTANT Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and NOTARIAL seal this 21st day of January 19 88.

Sheila Langenfeld

 NOTARY PUBLIC

SHEILA LANGENFELD
 MY COMMISSION EXPIRES 09-04-88

Cook County Clerk's Office

88058637

RELEASE DEED

By Corporation

TO

ADDRESS OF PROPERTY:

BOX 633--WJ

MAIL TO:

John F Brady
9159 S. Harlem Ave
Bridgeway- Ill 60455

GEORGE E. COLE
 LEGAL FORMS