St. 81-4357

Mail

| | of the State of <u>CALIFORNIA</u> | for and in consideration of | |
|-----------------------|--|--|--|
| • | the payment of the indebtedness sec | ured and the cancellation of all | |
| | the notes thereby secured, and the | sum of ONE DOLLAR (\$1.00) the | |
| ٨ | receipt whereof is hereby acknowled | ge, does hereby remise, release, | |
| 4357 | satisfy, convey and Quit Claim unto | CHARLES D. EVANS AND MARGARET L. EVANS, | |
| \mathcal{D}_{\cdot} | HIS WIFE heirs, legal re | presentative and assigns all | |
| 4 | right, title, interest, claim, or d | emand, whatsoever it may have | |
| 1 | aquired in, through or by a certain | MORTGAGE bearing | |
| Ü) | date the 23rd day of October | of and filed for | |
| | the record in the Office of the County Recorder Of Cook County 111ingia as Instrument Number 26070487 | | |
| | | • | |
| B | (are asserne side for le | gel description) | |
| Y | IN TESTIMONY WICKEOF, the said MERR | ILL LYNCH RELOCATION MANAGEMENT INC. has | |
| (| caused these presence to be signed | by its XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX | |
| | ANAXACTOR DECK ASSISTANT Secre | tary and its Corpoate seal to be | |
| | hereto affixed this 19th day of | APRIL 19 82 • | |
| | WITNESS: | ERRILL LYNCH RELOCATION MANAGEMENT INC. | |
| | | $\alpha \land \alpha \land \alpha$ | |
| | C11 0 . 0/2 | | |
| | The Key T | - May Coll | |
| | | | |
| | Lynn brupp | trest CHERTE I CAVELL | |
| | | | |
| | | | |
| | State of NEW YORK | | |
| Her N | Sounds WESTCHESTER) ss: | Cy | |
| اريا امران | County of WESTCHESTER) | 10 | |
| Prist. | BEFORE ME. the undersigned, a Not | ary Public in and for the State of | |
| | MEW YORK personally app | eared xxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxx | |
| رارا هو آن | known to me to be the xxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxx | XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX | |
| No. | xxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxx | XXXXX Cherie J Cavel | |
| n i u 🖁 | known to me to be the Assistant Sec | retary of said Corporation, and that | |
| | named, and acknowledged to me that | rument on behalf of the Corporation | |
| | foregoing instrument pursuant to it | s hv-laws: | |
| | toregoing instrument parsaunt to re | D DJ LANDO | |
| | IN WITNESS WHEREOF, I have hereun | to set my hamd and seal this 19th | |
| | day ofAPRIL, 19_82 | | |
| | | VI 40 16 9- 1217 1880 | |
| Propare | ed by: Cherie J. Cavell | (between then les | |
| | Merril Lynch Relocation Mgmt.Inc. of California | Notary Phalingte Soldano | |
| Mail to | | Notary Public State of Nov. | |
| | 8501 W. Higgins | The second County 2 | |
| | Chicago, Il. 60631 | Commission Explus March 30, 18 | |

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Lot 19 in Smith and Hills Park (1) ge Manor Unit Number 2, being a Subdivision of the South 1/2 of the North East 1/4 and the South East 1/4 of the North West 1/4 (except the West 21/ feet measured on North and South lines thereof in Section 22, Township Al North, Range 12, East of the Third Principal Meridian in Cook County, Illinois. THE STATE OF THE S

Commonly known as 2391 Farrell

PTN 09-22-115-005

Notary Public in and for the State

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CIÚNIJI YTNUOD NODO La vernesa verence, I have hermunto UNODERNOT CHILAND seal this 1988 FEB -9 AM 10: 47 8 8 0 5 8 7 1 1