

1493

* PARTIAL **UNOFFICIAL COPY** 88058765

RELEASE OF MORTGAGE OF TRUST
BY CORPORATION (ILLINOIS)

CAUTION: Consult a lawyer before using or acting under this form.
All warranties, including merchantability and fitness, are excluded.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

12.00
Above Space For Recorder's Use Only

* This Release is in no way to discharge the lien upon any other of the premises described in the aforementioned mortgage.

71-29-728C

154591

KNOW ALL MEN BY THESE PRESENTS, That the _____

_____ COLE TAYLOR BANK/FORD CITY (FORMERLY FORD CITY BANK AND TRUST CO.) _____,

a corporation of the State of _____ Illinois _____, for and in consideration of the payment of the indebtedness secured by the _____ Mortgage _____ hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto _____ (NAME AND ADDRESS) _____

_____ Ford City Bank and Trust Co. A/T/U Trust #3331 _____ heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain _____ Mortgage _____, bearing date the _____ 1st day of _____ August _____, 19____, and recorded in the Recorder's Office of _____ Cook _____ County, in the State of Illinois, in book _____ of records, on page _____, as document No. _____ 80328595 _____, to the premises therein described, situated in the County of _____ Cook _____, State of Illinois, as follows, to wit:

Lot 18 in Block 5 in Phase Three Laramie Square No. 3 Unit 1 being a Subdivision of part of the North 1/2 of Section 34, Township 37 North, Range 13 East of the Third Principal Meridian, in Cook County, Illinois

Common Address: 12855 Blossom Drive Alsip, Illinois

P.I.N. 24-34-100-000-0000 K
C-D-O

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said _____ COLE TAYLOR BANK/FORD CITY _____ Assistant has caused these presents to be signed by its _____ Senior Vice President, and attested by its _____ Vice President Secretary, and its corporate seal to be hereto affixed, this _____ 26th _____ day of _____ January _____, 19 88 _____.

COLE TAYLOR BANK/FORD CITY
By _____ Thomas J. Rebb, Senior Vice President
Attest: _____ Mark W. Trevor, Secretary, ASST. VICE PRESIDENT

This instrument was prepared by _____ Michael B. Lahti, 5501 West 79th St., Burbank, IL 60459 _____ (NAME AND ADDRESS)

88058765

RELEASE DEED
By Corporation

UNOFFICIAL COPY

ADDRESS OF PROPERTY:

TO

MAIL TO:

Mail to:

Hester Construction Co.
4401 S. DuSable
Oak Lawn, Ill. 60451

BOX 333 - TH

59285088

1988 FEB -9 AM 11:36 88058765

COOK COUNTY, ILLINOIS
FILED FOR RECORD

OFFICIAL SEAL
GERALDINE DOMINGO
NOTARY PUBLIC STATE OF ILLINOIS
NOT COMMISSION EXP. AUG. 12, 1991

Geraldine Domingo
NOTARY PUBLIC

GIVEN under my hand and notarial seal this 26th day of January 19 88

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Thomas J. Rebb personally known to me to be the Senior Vice President of the GOLF TAYLOR BANK/FORD CITY a corporation, and Mark W. Trevor, Assistant Vice Pres., personally known to me to be the Vice Pres. and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Senior Vice President and Vice Pres. they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

STATE OF ILLINOIS
COUNTY OF COOK

SS.