BOX 68 288058820 MARSCHELLE E. SEKORA

2800 SOUTH FINLEY

DOWNERS GROVE, ILLINOIS

6d51500K COUNTY, ILLINOIS FILED FOR RECORD

WEST SUBURBAN BANK OF DOWNERS GROVE/LOMBARD 2800 SOUTH FINLEY DOWNERS GROVE, ILLINOIS

1988 FEB -9 PH 12: 18

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SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to West Suburban Bank, 711 So. Westmore Avenue, Lombard, Illinois 60148 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated FEBRUARY 8, 1998 , executed by:

MARVIN R. COMEN AND CHRISTINE M. WORNY, HUSBAND AND WIFE

WEST SUBURBAN BANK OF DOWNERS GROVE/LOMBARD a corporation organized under the laws at THE STATE OF ILLINOIS and who's principal place of business is 2800 SOUTH FINLEY, DOWNERS GROVE, ILLINOIS 60515 and recorded in Book/Volume No. , page (s) No. 88058819 COOK County Records, State of Illinois described hereinafter as follows:

SEE ATTACHED RIDER

County 16-17-120-032-1003 W COMMONLY KNOWN AS 1033 ONTARIO-UNIT 3A OAK PARK, ILLINOIS 60302

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS

COUNTY OF

DU PAGE

February 8, 1988 On before me, the undersigned, a Notary Public in and for the said County. and State, personally appeared Marschelle E. Sekora to me personally known, who, being duly sworn by me, did say that he/she is the Vice President and of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that he / she acknowledges said instrumen to fe the free act and deed of said corporation.

as turc

Notary Public,

My Commission Expires

County, IL

WEST SUBURBAN BANK OF DOWNERS GROVE/LOWIARD, ILLINOIS CORPORATION

Marschelle E. Sekor

Vice President It's:

Lawrence W.

Witness:

Witness:

THIS AREA HON OFFICIAL NOTAHIAL BEAL

DPS 07A (12/87)

VMP MORTGAGE FORMS . (313)293-8100 . 3800)621-7291

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UNIT NUMBER 3-'A' IN THE SANCTUARY OF OAK PARK CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THE EAST 82.33 FEET OF LOT 3 IN BLOCK 8 IN KETTLESTRING'S ADDITION TO HARLEM, BEING A SUBDIVISION OF THE NORTH PART OF THE NORTH WEST 1/4 OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO THE NORTH 172 1/2 FEET OF LOT 4 IN S. P. SKINNER'S SUBDIVISION OF PART OF THE NORTH WEST 1/4 OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO Droporty of County Clerk's Office THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25992313 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

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