

UNOFFICIAL COPY

COOK COUNTY, ILLINOIS
FILED FOR RECORD 88058949

TALMANHOME

Talman Home Federal Savings and Loan Association
Home Office 5801 South Kedzie Avenue, Chicago, Illinois 60629 (312) 434 3327

888 FEB -9 PH 3: 53

88058949

RELEASE OF MORTGAGE

Loan No. 667839-4

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That
THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS
a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and
other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Re-
lease and Quit-Claim unto RALPH E. ANDEJESKI and JEAN M. ANDEJESKI, his wife

all the right, title, interest, claim or demand
whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/
Registrar's office of Cook County, Illinois, as Document No. 19844760 to the premises therein de-
scribed to-wit:

**LEGAL DESCRIPTION
NOT REQUIRED
BY STATUTE**

14⁰⁰

Property Address: 2017 E. St. James Ct. Arlington Heights, ILL 60004
Permanent Index Number: 03-28-304-028-0000 TP



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 22nd day of December, 19 87.

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest:

Loan Servicing Officer

By:

Loan Servicing Officer

STATE OF ILLINOIS } SS.
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:

TALMAN HOME MORTGAGE CORPORATION
4242 North Harlem Avenue
Norridge, Illinois 60634

BOX 333 - WJ

Recorder's Box No. _____

Mail to:

Ralph Andejaski

2017 E. St. James Ct.

Arlington Hgts, ILL 60004

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

1436190/71-44-231 DB SPA

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LOT 42 IN RIVERSIDE TRUNKS

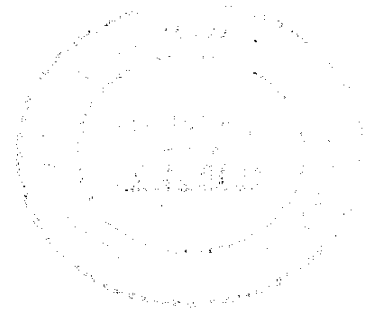
3RD ADD TO ARKINGTON

HEIGHTS A SUB OF THAT

PT. OF W. 15 ACS

SEC 28-42-11

Property of Cook County Clerk's Office



22022070

FOR THE PROTECTION OF THE
OWNER THIS RELEASE SHALL
BE FILED WITH THE RECORDS
OF DEEDS OR THE RECORDS
OF DEEDS IN WHICHEVER
THE MORTGAGE OR DEED OF
TRUST WAS FILED.