

UNOFFICIAL COPY

88058964

Know all Men by these Presents, that the

SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

a corporation existing under the laws of the UNITED STATES OF AMERICA. for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto Charles H. Lebensorger and Susan D. Lebensorger, his wife

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 20th day of December, A.D. 1986, and recorded in the Recorder's office of Cook County, in the state of Illinois, as Document No. 87121242, and a certain Assignment of Rents bearing date the day of A.D. 19, and recorded in the Recorder's office of Cook County, in the State of Illinois, as Document No., to the premises therein described, situated in the County of Cook and State of Illinois, as follows, to wit: LEGAL DESCRIPTION ATTACHED:

THAT PART OF LOT 12 IN COUNTY CLERK'S DIVISION OF SECTION 33, TOWNSHIP 37 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN AS PER PLAT RECORDED IN THE RECORDER'S OFFICE ON APRIL 30, 1880, AS DOCUMENT 269446 DESCRIBED AS FOLLOWS: COMMENCING AT A POINT ON THE EAST LINE OF SAID LOT 12 WHICH IS 279.97 FEET NORTHERLY OF THE SOUTH EAST CORNER OF SAID LOT 12; THENCE RUNNING NORTHWESTERLY A DISTANCE OF 337.21 FEET TO A POINT ON THE CENTER LINE OF ARCHER AVENUE, SAID POINT BEING 258.37 FEET SOUTHWESTERLY FROM THE INTERSECTION OF THE SAID CENTER LINE OF ARCHER AVENUE AND THE EAST LINE OF SAID LOT 12; THENCE SOUTHWESTERLY ALONG THE SAID CENTER LINE OF ARCHER AVENUE 150 FEET; TO THE PLACE OF BEGINNING; THENCE SOUTHEASTERLY AT AN ANGLE OF 90 DEGREES WITH THE CENTER LINE OF ARCHER AVENUE A DISTANCE OF 334.76 FEET TO A POINT ON A LINE 175 FEET NORTH OF AND PARALLEL WITH THE SOUTH LINE OF LOT 12; THENCE WEST ON SAID PARALLEL LINE 66.60 FEET; THENCE SOUTH ON A LINE PARALLEL TO THE EAST LINE OF LOT 12, 158.95 FEET; THENCE NORTHWESTERLY TO A POINT IN THE CENTER LINE OF ARCHER AVENUE, 150 FEET SOUTHWESTERLY OF THE PLACE OF BEGINNING, THENCE NORTHEASTERLY 150 FEET TO THE PLACE OF BEGINNING IN COOK COUNTY, ILLINOIS.

88058964

SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

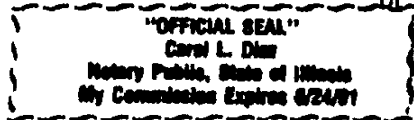
By: Mary E. Casaz, Asst. Vice President
Attest: Susan D. Lebensorger, Secretary

STATE OF ILLINOIS }
COUNTY OF COOK } SS.

Carol L. Diaz

a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that Mary E. Casaz, personally known to me to be the Asst. Vice President of the SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO and Susan D. Lebensorger, personally known to me to be the Asst. Secretary of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Asst. Vice President and Asst. Secretary, they signed and delivered the said instrument of writing as Asst. Vice President and Asst. Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this 5th day of February, A.D. 1988



Signature of Carol L. Diaz, NOTARY PUBLIC

THIS INSTRUMENT WAS PREPARED BY: Bob
SOUTHWEST FEDERAL SAVINGS & LOAN ASSOCIATION
3326 WEST 68th STREET
CHICAGO, ILLINOIS 60646

BOX 414

**Release of Mortgage  
BY CORPORATION**

**UNOFFICIAL COPY**

FOR THE PROTECTION OF THE OWNER,  
THIS RELEASE SHALL BE FILED WITH  
THE RECORDER OF DEEDS IN WHOSE  
OFFICE THE MORTGAGE OR DEED OF  
TRUST WAS FILED.

Form # 7647-2  
DeMorgan

Property of Cook County Clerk's Office

89058964

DEPT-11 RECORDING \$13.00  
T#2222 TRAN 2305 02/09/88 09:02:00  
#6492 # B \* -88-058964  
COOK COUNTY RECORDER

89058964

UNOFFICIAL COPY

THIS INSTRUMENT WAS PREPARED BY  
SOUTHWEST FEDERAL SAVINGS & LOAN ASSOCIATION

3266 WEST 66TH STREET  
CHICAGO, ILLINOIS 60630

OFFICIAL SEAL  
Carol L. Diaz  
Notary Public, State of Illinois  
My Commission Expires 02/28/91

NOTARY PUBLIC

*Carol L. Diaz*  
February 19 88

GIVEN under my hand and notarial seal, this 5th day

of February 19 88  
 deed of said corporation for the uses and purposes therein set forth.  
 tion as their free and voluntary act, and as the free and voluntary act and  
 thereto pursuant to authority given by the Board of Directors of said corpora-  
 corporation and caused the corporate seal of said corporation to be affixed  
 of writing as a Vice President and Secretary of said corporation and  
 and Secretary, they signed and delivered the said instrument  
 person and severally acknowledged that as such Vice President  
 OF CHICAGO and Aida M. Kuratshus, personally known to me to be the Secretary  
 of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in  
 in the State aforesaid, DO HEREBY CERTIFY that Mary E. Carras, personally known to me to  
 be the Vice President of the SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION  
 Carol L. Diaz, a Notary Public in and for said County

STATE OF ILLINOIS }  
COUNTY OF COOK }  
SS

Attest: *Marilyn J. ...* Secretary  
By: *Marilyn J. ...* Vice President  
SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

of January 22nd 88  
 its Asst. Secretary, this 22nd day  
 presents to be signed by its Asst. Vice President, and attested by  
 hath hereunto caused its corporate seal to be affixed, and these  
 IN TESTIMONY WHEREOF, the said SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

PROPERTY ADDRESS: Route 17, 171st Near 128th  
Lemont, Illinois 60439  
PERMANENT INDEX NO: 22-33-202-020  
A H D

a corporation existing under the laws of the UNITED STATES OF AMERICA, for and in consideration  
of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed,  
does hereby Remise, Convey, Release and Quit-Claim unto  
Charles H. Leberortger and Susan D. Leberortger, his wife

SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

known all than by these presents, that the

88058964

UNOFFICIAL COPY

88058964

Property of Cook County Clerk's Office

88058964

DEPT. OF RECORDING  
T MESSER, MAN 2305 02/09/55 09:02:00  
#6142 \* B \* 05-0589644  
COOK COUNTY RECORDER

BOX 404

Release of Mortgage  
BY CORPORATION

"FOR THE PROTECTION OF THE OWNER,  
THIS RELEASE SHALL BE FILED WITH  
THE RECORDER OF DEEDS IN WHOSE  
OFFICE THE MORTGAGE OR DEED OF  
TRUST WAS FILED."

Doc # 7647-2