Parcel No. 06-21-100FFICIAL COPY: 6

RELEASE OF MORTGAGE

88058156

| THIS CERTIFIED that a | | | | and |
|------------------------------|--|---------------------------|--|---|
| atricia Serino, his wife | , husband and | wife, to | | |
| ercy Wilson Mortgage and Fir | nance Corporation | the | 17th | day of |
| qust | 19 67 , calling | for \$17,900.00 | | |
| nd subsequently assigned to | Emigrant Savi | ngs Bank | | |
| | and duly recorded | in the Record of | Mortgages of _ | |
| County, State o | f Illinois | , in Record | No. 20 275 53 | 0 |
| age has been fully | paid and sarief | ied and the seme | la bawahu mata- | 3 |
| JU 143 18 BRIT DAKS Unit No. | 4 0 000 6 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 | C 7 (10 (10) | | |
| hird Principal Me filtun acc | ordina to the | comments at north, | range 9, East | of the |
| 7860079 in Cook Courcy, Illi | nois Property A | Address - 605 Ridg | ewood, Streamwood | as Documer od, Illino |
| IN WITNESS THEREFORE, | Emigrant S | Savings Bank | 16-22-105- | 006 - |
| as caused its officers to | Lecure this Relea | sse and its cornor | tare seel to be | AO |
| ereco, this 19th day | | | | ###################################### |
| ITNESS: | | Emigrant Savings | | • |
| Marry Scoulveda | | 1/1// | | ···· |
| ncy Sectifivedat" / / / | | BY: Thomas N. Mon | row, Vice-Presi | and the second |
| rolling tilbusit | <u> </u> | ATTEST Phydlis | w Coll | .cent 2 |
| desis Mibbest | | Phyllis | Scott, Asst. Sec | cetacy |
| TATE OF New York | | Ox. | 8058156 | |
| | ss: | | | |
| OUNTY OF New York) | FEB8-88 0 | 4185 88058 | 156 - A - Rec | 12 |
| Before me, the undersign | ed, this day per | sonally appared | Emigrant Savin | gs Bank |
| represented | | C'A, | | |
| e-President | | | ************************************** | |
| sistant Secretary | | | | |
| igrant Savings Bank | , with the contract of t | ancu officata for | and on penalt | 30 |
| | | acknowledged the | mecution of the | 1 |
| regoing Release of Mortgage | • | स्थातः स्था ति | ···· wii | ALCO TO THE REAL PROPERTY. |
| WITNESS my hand and Nora | rial Seal this _] | 19th day, of Nov | ember . 1 | |
| Commission Expires: | _ | | | , |
| Notary | WENDY ALFORD Public, State of New York 4699245, New York County | Willder | achord | i. |
| EAL) Commis | sion Expires March 30, 1989 | Notary F | ublic() | |
| is document prepared by Ga | ru R. Muare Atta | may at Tair | | |
| ro accoment prepared by on | | | | |
| | THE MISSELL CO | REET | | |
| | SPRINGFIELD, O | HIO 45501 | . ' | • • |
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