

UNOFFICIAL COPY

88058390

SUBCONTRACTOR'S/LABORER'S NOTICE OF CLAIM TO THE OWNER

TO: The Near North Health Service Corporation
Robert Kohl
Registered Agent for Service
1441 North Cleveland
Chicago, Illinois 60610

You are hereby notified by the undersigned, an Officer of Sheet Metal Workers' International Association Local No. 73 of Chicago, Cook and Lake Counties, Illinois (hereinafter "Union"), and a Trustee of the Union benefit funds listed below, on behalf of the Union members listed on the attached page who have been employed by WANER CORPORATION (hereinafter "WANER") to provide labor for WANER relating to the installation of Sheet Metal duct work, heating, ventilating and air conditioning systems and other related work pursuant to the terms of a Collective Bargaining Agreement to which WANER and the Union were parties which agreement governed the terms and conditions under which the above mentioned Union members would be employed by WANER to enable WANER to perform its contract with you on your property at:

Near North Medical Center

Chicago, Illinois

(See Attached Exhibit A for Description)

for the installation of Sheet Metal duct work, heating, ventilating and air conditioning systems and other related work that there is due and unpaid on account of the above mentioned members' labor for contributions to the following fringe benefit funds at the indicated hourly rates by the above mentioned mem-

88058390

UNOFFICIAL COPY

00000000

PROPERTY OF COOK COUNTY CLERK'S OFFICE

PROPERTY OF COOK COUNTY CLERK'S OFFICE

PROPERTY OF COOK COUNTY CLERK'S OFFICE

PROPERTY OF COOK COUNTY CLERK'S OFFICE

PROPERTY OF COOK COUNTY CLERK'S OFFICE

PROPERTY OF COOK COUNTY CLERK'S OFFICE

PROPERTY OF COOK COUNTY CLERK'S OFFICE

PROPERTY OF COOK COUNTY CLERK'S OFFICE

PROPERTY OF COOK COUNTY CLERK'S OFFICE

PROPERTY OF COOK COUNTY CLERK'S OFFICE

PROPERTY OF COOK COUNTY CLERK'S OFFICE

PROPERTY OF COOK COUNTY CLERK'S OFFICE

PROPERTY OF COOK COUNTY CLERK'S OFFICE

PROPERTY OF COOK COUNTY CLERK'S OFFICE

PROPERTY OF COOK COUNTY CLERK'S OFFICE

PROPERTY OF COOK COUNTY CLERK'S OFFICE

PROPERTY OF COOK COUNTY CLERK'S OFFICE

PROPERTY OF COOK COUNTY CLERK'S OFFICE

PROPERTY OF COOK COUNTY CLERK'S OFFICE

PROPERTY OF COOK COUNTY CLERK'S OFFICE

PROPERTY OF COOK COUNTY CLERK'S OFFICE

PROPERTY OF COOK COUNTY CLERK'S OFFICE

PROPERTY OF COOK COUNTY CLERK'S OFFICE

PROPERTY OF COOK COUNTY CLERK'S OFFICE

PROPERTY OF COOK COUNTY CLERK'S OFFICE

PROPERTY OF COOK COUNTY CLERK'S OFFICE

PROPERTY OF COOK COUNTY CLERK'S OFFICE

PROPERTY OF COOK COUNTY CLERK'S OFFICE

00000000

UNOFFICIAL COPY

0 3 9 7 3 3 9 0

bers during the months of September and October, 1987 plus 15% assessments for late payment of the aforesaid contributions for the month of September:

- a) Sheet Metal Workers' Local No. 73 Pension Fund: \$1.15 per hour
- b) Sheet Metal Workers' Local No. 73 Welfare Fund: \$2.16 per hour
- c) Savings Plan Fund: \$0.50 per hour
- d) National Training Fund for the Sheet Metal and Air Conditioning Industry: \$0.10 per hour
- e) National Pension Fund \$0.72 per hour
- f) Sheet Metal Workers' Local No. 73 Apprentice and Journeymen's Training Fund: \$0.07 per hour
- g) Metropolitan Chicagoland Sheet Metal Industry Fund: \$0.11 per hour.

Amount Owed: (See Exhibit B)

Therefore:

DO NOT PAY THE CONTRACTOR FOR THIS WORK UNLESS YOU HAVE RECEIVED FROM THE CONTRACTOR A WAIVER OF LIEN BY, OR OTHER SATISFACTORY EVIDENCE OF PAYMENT TO, THE SUBCONTRACTOR OR MATERIALMAN.

Dated at Chicago, Illinois this
15th day of January, 1988.

Timothy W. Roche
Title: President + Business Manager

05058390

UNOFFICIAL COPY

the amount of the amount of September and October 1987 and 1988
amounts for late payment of the increased contributions for
the month of September:

1) Great Metal Workers' Local No. 73 Pension Fund:
\$2.15 per hour

2) Great Metal Workers' Local No. 73 Welfare Fund:
\$2.10 per hour

3) Pension Plan Fund: \$0.50 per hour

4) National Training Fund for the Sheet Metal and
A/C Conditioning Industry: \$0.10 per hour

5) National Pension Fund \$0.72 per hour

6) Great Metal Workers' Local No. 73 Apprenticeship
and Journeyman's Training Fund: \$0.07 per hour

7) Metropolitan Chicago Area Sheet Metal Industry
Fund: \$0.11 per hour

Amount owed: See Exhibit B

Amount due:

NO PART OF THE CONTRACTOR FOR THIS WORK UNLESS YOU HAVE
RECEIVED FROM THE CONTRACTOR A WAIVER OF LIEN BY OR OTHER SATIS-
FACTORY EVIDENCE OF PAYMENT TO THE SUBCONTRACTOR OR MATERIALMAN.

Witness my hand and seal of the State of Illinois this _____ day of _____, 1987.

1987

[Signature]

Title: _____

00000000

Property of Cook County Clerk's Office

UNOFFICIAL COPY

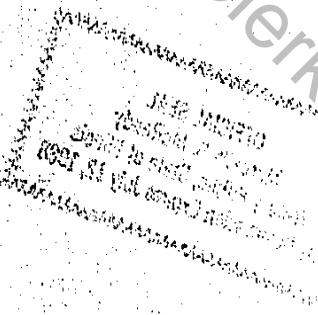
STATE OF ILLINOIS
COUNTY OF COOK

_____ dated _____
_____ do hereby certify, on oath, before and say that on the
_____ day of _____, 19____
_____ is the same as the above notice by certified mail with return
_____ receipt requested.

The West North Health Service Corporation
Robert Kohl
Registered Agent for Service
1411 North Cleveland
Chicago, Illinois 60610

_____ day of _____ 1988.

NOTARY PUBLIC



RECORDED

Property of Cook County Clerk's Office

UNOFFICIAL COPY

880553390

EXHIBIT A

PARCEL 1

Lots 1, 2, 3, 4 (except the Southeasterly 1 foot of said Lot 4) in the subdivision of Lots 52 and 54 in Butterfields Addition to Chicago (excepting from said Lots 2 & 3 that part thereof described as commencing at the south west corner of said Lot 2; thence northeasterly along the westerly line of said subdivision Lot 2, 84 feet 4 1/2 inches more or less to the southwesterly face of the wall of the two story brick building; thence southeasterly along the southwesterly face of said brick wall and said line continuing in the same direction to the southeasterly line of said Lot 3, a distance of 65 feet 10 1/2 inches more or less to the southeasterly corner of said Lot 3 and thence northwesterly in a straight line along the northerly line of Vedder Street 47 feet 8 7/8 inches more or less to the point of beginning

also

Parcel 2

The southeast 18 inches of Lot 9 and all of Lots 10, 11, 12, 13 & 14 in the resubdivision by Alfred L. Richon of the South East 20 feet of Sublot 2 and all of Sublots 3 to 28 inclusive in the resubdivision of Lots 56, 58, 60, 62 in Butterfields Addition aforesaid together with the private alley southeasterly of and adjoining said sublots;

also

Parcel 3

All of Lots 8 & 9 (except Southeasterly 18 inches thereof) in resubdivision of the South East 20 feet of Sublot 2 and all of Lots 3 to 28 inclusive in sub of lots 56, 58, 60 & 62 and private alley southeast and adjoining above lots, all beginning in Butterfields Addition to Chicago, being a subdivision of the west 1/2 of the North West 1/4 and the South East 1/4 of the North West 1/4 of Section 4, Township 39 North, Range 14, East of the Third Principal Meridian in Cook County, Illinois.

PIN 17 04 130 021 *Lot 8 Parcel 3*
17 04 130 022 *Lot 9 Parcel 3*
17 04 130 023 *Parcel 3*
17 04 130 029 *Parcel 1 D.R.O.*

880553390

UNOFFICIAL COPY

SEPTEMBER, 1987

MEMBER	JERRY LEXOW
HOURS	161
WELFARE (\$ 2.16)	347.76
PENSION (\$ 1.15)	185.15
APPRENTICIE (\$ 0.07)	11.27
SAVINGS (\$ 0.50)	80.50
INDUSTRY (\$ 0.11)	17.71
NAT'L PENSION (\$ 0.72)	115.92
NAT'L TRAINING (\$ 0.10)	16.10
September Contributions	774.41
September Assessments (15%)	113.50
TOTAL:	887.91

OCTOBER, 1987

DEPT-02 FILING \$10.00
T#2222 TRAN 2245 02/08/88 14:01:00
#5439 # B * 88-058390
COOK COUNTY RECORDER

MEMBER	JERRY LEXOW
HOURS	144
WELFARE (\$ 2.16)	311.04
PENSION (\$ 1.15)	165.60
APPRENTICIE (\$ 0.07)	10.08
SAVINGS (\$ 0.50)	72.00
INDUSTRY (\$ 0.11)	15.84
NAT'L PENSION (\$ 0.72)	103.68
NAT'L TRAINING (\$ 0.10)	14.40
September Contributions	692.64
September Assessments (15%)	101.52
TOTAL:	794.16

EXHIBIT B

88058390

88058390

10⁰⁰ Filed
Mail

Mail to:

UNOFFICIAL COPY

Michael Daby
100 W. Monroe St
Suite 500

Chicago IL 60603

PROPERTY TAX

1981

181
21.14
21.28
11.23
80.50
11.23
28.21
10.10

181
21.14
21.28
11.23
80.50
11.23
28.21
10.10

18.73
11.23

18.73
11.23

18.73

PROPERTY TAX
1981

PROPERTY TAX

PROPERTY TAX

1981

181
21.14
21.28
11.23
80.50
11.23
28.21
10.10

181
21.14
21.28
11.23
80.50
11.23
28.21
10.10

18.73
11.23

18.73
11.23

18.73

EXHIBIT B

83028330

83028330

[Handwritten signature]