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UNOFFICIAL CORY

ASSIGNMENT OF MORTGACE (Beneficiary Only)

88058399

FOR VALUABLE CONSIDERATION, the receipt of which is hereby acknowledged,

CMAC MORTGAGE CORPORATION OF PA

a PENNSYLVANIA Corporation, hereby assigns to

EMPIRE OF AMERICA, FEDERAL SAVINGS BANK

ONE MAIN PLACE

BUFFALO, NEW YORK 14202

all of its beneficial interest and rights as beneficiary accrued or to accrue under that certain MORTCACE dated the 26th day of JUNE, 1987, and executed by

TIMOTHY A. STONER AND CHRISTINE M. STONER, HIS WIFE , to

CMAC MORTGAGE CORPORATION OF PA

and recorded on the 2nd day of JULY , 1987 in BOOK as Irst ument Number 87365207, of the records of the County Recorder of COOK County, ILLING'S, relating to the real property situated in said County as hereinafter described, and together with the indebtedness thereby secured and the money due or to become due on said indebtedness:

To secure the payment of the reincipal sum of:

NINETY FIVE THOUSAND TWO HUNDRED DOLLARS

612.00

SEE EXHIBIT "A" ATTACHED HERETO AND MALE A PART OF.

\$95,200.00 DEPT-01 143333 TRAN 0890 02/08/88 14:02:00 1854 \$ C * 88-058899 COOK COUNTY RECORDER.

IN WITNESS, WHEREOF, CMAC MORTGAGE CORPORATION OF PA

88058399

in its capacity as Beneficiary has caused these presents to be executed by its duly authorized officer or officers on October 26, 158%.

> A. M. MURPEY CARY ASSISTANT SHO

J. M. MOORE

ASSISTANT VICE PRESIDENT

STATE OF PENNSYLVANIA COUNTY OF MONTCOMERY

BEFORE ME, the undersigned authority, a notary public in and for the above county and state, personally appeared, A. M. MURPHY and known to me to be the person who executed the foregoing assignment of mortgage as ASSISTANT SECRETARY of CMAC MORTCAGE CORPORATION OF PA.

1N WITNESS WHEREOF, 1 have hereunto set my hand and official seal on October 26, 1987

HELENE HOUCK, Notary Public. Cheltenham Twp., Montgomery Co My Commission Expires July 8, 1991

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ASSACRATE OF MORECACE Contract to

电弧重换 工厂

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C/o/t/s C

THE STATE AND STANCE WHETEVER COMPORATION OF PA

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A. M. MHIM ossierane ompetibae.

A. H. MOORE ASSISTANT VICE PRESIDENT

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"RXBIBIT A"

Beginning at a point on the North line of said Tract 75.46 feet East of the North West corner; thence South along a straight line 19.33 feet to a point which is 75.55 feet East of the West line of said Tract; thence West along a line parallel to the North line of said Tract, 0.33 feet; thence South along a straight line, 13.17 feet to a point which is 75.16 feet East of the West line of said Tract, Thence West along a line parallel to the North line of said Tract, 4.33 feet; thence South along a straight line 13.0 feet to a point which is 70.97 feet East of the West line of said Tract; thence East along a line parallel to the North line of said Tract; thence East along a line parallel to the North line of said Tract; thence West along the North East corner of said Tract; thence West along the North line of said Tract 51.52 feet to the place of beginning, in Cook County, Illinois.

Parcel 1"A" Parking:

That part of Lots S. 9, and 10 in Block 2 in 1st Addition to Northbrook Manor, being a Subdivision of the Vest 1/2 of the South Mast 1/4 of the South Mast 1/4 (except the East 20.0 feet thereof taken or used for street) of Section 10. Township 42 North, Range 12 East of the Third Principal Maridian, also that part of the North 1/2 of the South West 1/4 of the South West 1/4 of the Right of way of the Chicago, Milwaukee and St. Paul Railroad; and also the South 1/2 of the South West 1/4 of the South West 1/4 of Section 10, aforesaid (except the right of va)

of Chicago, Milwaukee and St. Paul Railroad) also vacated Illinois Street lying South of and adjacent to Lot 10 and the South line of Section 10 aforesaid (except the right of way of Chicago Milwaukee and St. Paul Railroad) also vacated Illinois Street lying South of and adjacent to Lot 10 and the South line of said Lot 10 extended East to the Center Line of the Rorth and South Alley lying East of and adjoining said Lot 10 in Block 2 in the 1st Addition to Morthbrook Manor, aforesaid (taken as a Tract) described as follows:

Beginning at the South East corner of said Tract; thence West along the South line of said Tract, 20.0 feet; thence Worth along a line parallel to the East line of said tract, 10.0 feet; thence East along a line parallel to the South line of said tract; thence South along the East line of said tract, 10.0 feet to the place of beginning, in Cook County, Illinois.

Parcel II:

Assement approximant to and for the benefit of parcels 1 and 1-A, as set forth in the declaration of easuments dated August 3, 1964 and recorded August 5, 1964 as document number 19,206,134 for the land recorded August 5.

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