

**UNOFFICIAL COPY**  
**Full Satisfaction**  
**And Release of Mortgage**

88059427

Loan No. 5363-7

**IRVING FEDERAL SAVINGS AND LOAN ASSOCIATION**  
a corporation existing under the laws of the United States of America

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto \*\*MILAN LETICA AND MARIJA LETICA, HIS WIFE\*\*

of the County of **COOK** and State of **ILLINOIS**, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

14th day of **FEBRUARY**, A.D. 1976, and recorded in the Recorder's Office of

**COOK** County, in the State of **ILLINOIS**, in book

-----of records, on page -----, as document No. **23396364**, and a certain Assignment

of Rents dated the 14th day of **FEBRUARY**, 1976, and recorded in the Recorder's

Office of **COOK** County, in the State of **ILLINOIS**, in

book ----- of records, on page -----, as document No. **23396365**, to the premises therein

described, as follows, to-wit: **\*\*THE SOUTH 97.95 FEET OF THE NORTH 794.85 FEET OF THE EAST 158 FEET (EXCEPT THE EAST 25 FEET DEDICATED IN STREET) OF THE WEST HALF OF THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 14, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS\*\***

TAX I.D. NO.: 13-14-111-042

COMMONLY KNOWN AS: **4654-56 NORTH LAWNDALE AVENUE**  
**3707-09 WEST LELAND AVENUE**

DEPT-01 \$14.00  
T#4444 TRAN 0397 02/09/88 11:13:00  
#4160 # D \*-88-059427  
COOK COUNTY RECORDER

located in the **CITY** of **CHICAGO**, County of **COOK** and State of **ILLINOIS**, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its **Vice - President**, and attested by its **Secretary**, this

12th day of **JANUARY**, A.D., 19 88

ATTEST: **IRVING FEDERAL SAVINGS AND LOAN ASSOCIATION**

*Evelyn M. Rutkowski*  
Secretary

By *Frank M. Dietz*  
Vice - President

STATE OF **ILLINOIS**  
COUNTY OF **COOK** }  
1. **PHYLLIS STAYART** the undersigned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT **FRANK M. DIETZ**

**14<sup>00</sup>**

personally known to me to be the **Vice - President** of **IRVING FEDERAL SAVINGS AND LOAN ASSOCIATION** a corporation, and **EVELYN M. RUTKOWSKI** personally known to me to be the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 12th day of **JANUARY**, A.D. 1988

THIS INSTRUMENT WAS PREPARED BY:  
**Phyllis Stayart**  
3515 W. Irving Park Road  
Chicago, Illinois 60618

*Phyllis Stayart*  
Notary Public  
MY COMMISSION EXPIRES MAR. 18, 1988

For the protection of the owner, this release shall be filed with the recorder of deeds in whose office the mortgage or deed of trust was filed.

1 2120/792983  
C792983  
COMMUNITY TITLE SUBSIDIARY CO.  
450 East Lake Street  
Evanston, Illinois 60101  
(312) 824-7000

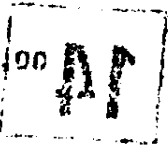
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Property of Cook County Clerk's Office

7336-22-



*Ignaz Kratz*  
*27 S. Halsted*  
*Chicago, Ill 60603*