

# UNOFFICIAL COPY

88059491

## ASSIGNMENT OF MORTGAGE

For good and valuable consideration, CAPITOL FEDERAL MORTGAGE DIVISION  
 a Corporation of the State of ILLINOIS does hereby grant, bargain, sell,  
 assign, transfer and set over unto WESTAMERICA MORTGAGE COMPANY  
 a Corporation of the State of COLORADO its successors and assigns, a  
 certain Indenture of Mortgage, bearing date the 29th day of October  
19 87, made by SAM DILIBERTO and SUSAN J. DILIBERTO, HUSBAND AND WIFE  
 and all its right  
 title and interest to the premises therein described as follows:

LOT 19 IN BLOCK 2 IN J. E. WHITE'S 3RD RUTHERFORD PARK ADDITION TO CHICAGO,  
 BEING A SUBDIVISION OF THE NORTH 1/2 OF THE SOUTH WEST 1/4 OF SECTION 31,  
 TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE  
 EAST 1520.8 FEET AND THE WEST 722 FEET THEROF) IN COOK COUNTY, ILLINOIS.

PTI# 13-31-301-030-0000 VOLUME 364.

*EDC*

**-88-059491**

DEPT-01 \$12.25  
 T#4444 TRAN 0398 02/07/88 11:26:00  
 #224 # D \* -88-059491  
 COOK COUNTY RECORDER

Commonly known as: 1916 N. NORDIC AVENUE, CHICAGO, IL 60635

which said Mortgage is RECORDED in the RECORDERS Office of the  
 County of COOK in the State of ILLINOIS as Document Number  
~~87513-416 re-recorded as 87671960~~

Together with the principal note therein described, and the money due or to  
 become due therein with the interest, unto said WESTAMERICA MORTGAGE COMPANY,  
 its successors or assigns, forever, subject only to the provisos  
 in the said Indenture of Mortgage:

IN WITNESS WHEREOF, CAPITOL FEDERAL MORTGAGE DIVISION  
 has executed this instrument by its duly authorized officers, and has caused its  
 Corporate seal to be hereto affixed, this 29TH day of OCTOBER, A.D., 1987

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ATTEST: *Helen Svoma*  
 HELEN SVOMA, SECRETARY

CAPITOL FEDERAL MORTGAGE DIVISION  
 BY: *Loretta L. Barcella* Vice President  
 LORETTA L. BARCELLA, VICE-PRESIDENT

State of ILLINOIS )SS  
 County of COOK )

I, THE UNDERISGNED, a Notary Public in and for said County and  
 State do hereby certify that the above named VICE-PRES. and the above named  
SECRETARY of the Corporation named herein which executed the within instrument  
 that the seal affixed to said instrument is the Corporate Seal of said Corporation;  
 that said instrument was signed and sealed on behalf of said Corporation pursuant to  
 its bylaws or a resolution of its Board of Directors and that he/she acknowledge the  
 said instrument to be the free act and deed of said Corporation.

GIVEN under my hand and Notarial Seal this 29TH day of OCTOBER, A.D., 19 87 .

*Diane Dahms*  
 Notary Public DIANE DAHMS  
 My commission expires: 7-5-88

INSTRUMENT PREPARED BY:  
 CAPITOL FEDERAL MORTGAGE DIVISION  
 15020 S. CICERO AVENUE SUITE A  
 OAK FOREST, ILLINOIS 60452

**12.00 MAIL**

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Property of Cook County Clerk's Office

2025