

UNOFFICIAL COPY

13601

88059616

KNOW ALL MEN BY THESE PRESENTS, That the _____

DRAPER AND KRAMER, INCORPORATED

a corporation of the State of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all

the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does

hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto MICHAEL W. MADEJ AND ELAINE

J. MADEJ, HIS WIFE (NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have

acquired in, through or by a certain MORTGAGE, bearing date the 11TH day of _____

OCTOBER 1985, and recorded in the Recorder's Office of COOK County, in the State of _____

ILLINOIS, in book --- of records, on page -----, as document No. 85239068

to the premises therein described, situated in the County of COOK, State of ILLINOIS, as

follows, to wit:

UNIT A., BUILDING 11 IN VILLAGE SQUARE OF ORLAND CONDOMINIUMS UNIT ONE PHASE 6 IN SECTION 15, TOWNSHIP 36 NORTH, RANGE 12 AS DELINEATED ON THE SURVEY WHICH IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NO. 27152451 AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

MORTGAGOR ALSO HEREBY GRANTS TO THE MORTGAGEE, ITS SUCCESSORS AND ASSIGNS AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY AS SET FORTH IN THE DECLARATION OF CONDOMINIUM AFORESAID.

THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

FOR THE PROTECTION OF THE OWNERS, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This instrument was prepared by DRAPER AND KRAMER, INC. 33 WEST MONROE, CHICAGO, IL 60603
(Name) (Address)

Coldwell Banker Title Services, Inc. © 117820-B

88059616

Box 235

UNOFFICIAL COPY

RELEASE DEED
By Corporation

DRAPER AND KRAMER, INC.

TO

ADDRESS OF PROPERTY:

88059616

Box 235

MAIL TO: JAMES T. MOSTER P.C.
10020 S. WESTERN AVENUE
CHICAGO, IL. 60643

GEORGE E. COLE
LEGAL FORMS

DEPT-01 RECORDING \$13.00
T#2222 TRAN 2338 02/09/88 10:45:00
#5756 # B * - 88 - 057616
COOK COUNTY RECORDER

Property of Cook County Clerk's Office

I, MARGARET M. O'BRIEN, A NOTARY PUBLIC
COUNTY OF COOK
STATE OF ILLINOIS } ss.
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that RICHARD E. VAN HORN
VICE President of the DRAPER AND KRAMER, INC.,
a corporation, and ROBERTA MOORE, personally
known to me to be the ASSISTANT Secretary of said corporation, and personally known to me to be the
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person
and severally acknowledged that as such VICE President and ASSISTANT Secretary, they
signed and delivered the said instrument as VICE President and ASSISTANT Secretary of said
corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority
given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the
free and voluntary act of said corporation, for the uses and purposes therein set forth.
GIVEN under my hand and NOTARIAL seal this 3rd day of Feb 1988
Margaret M. O'Brien
MARGARET M. O'BRIEN, A NOTARY PUBLIC
MY COMMISSION EXPIRES, 8-12-89

91965088

1300

UNOFFICIAL COPY

Page 235

This instrument was prepared by DRAPER AND KRAMER, INC. 33 WEST MONROE, CHICAGO, IL 60603 (Name) (Address)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DRAPER AND KRAMER, INCORPORATED
B. RICHARD E. VAN HORN, VICE President
ROBERTA MOORE, ASSISTANT Secretary

IN TESTIMONY WHEREOF, the said DRAPER AND KRAMER, INCORPORATED together with all the appurtenances and privileges thereunto belonging or appertaining, has caused these presents to be signed by its VICE President, and attested by its ASSISTANT Secretary, and its corporate seal to be hereunto affixed, this 02ND day of FEBRUARY, 19 88

27-15-301-013-1037 (15)
PROPERTY ADDRESS 15641 S. WESTMINISTER ORLAND PARK, IL. 60462

SEE LEGAL RIFER ATTACHED.

91965088

Caldwell Banker Title Services, Inc.

117820-B

UNOFFICIAL COPY

STATE OF ILLINOIS }
COUNTY OF COOK } SS.

I, MARGARET M. O'BRIEN, A NOTARY PUBLIC

in and for said County, in the State aforesaid, DO HEREBY CERTIFY that RICHARD E. VAN HORN personally known to me to be the VICE President of the DRAPER AND KRAMER, INC. a corporation, and ROBERTA MOORE personally known to me to be the ASSISTANT Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE President and ASSISTANT Secretary, they signed and delivered the said instrument as VICE President and ASSISTANT Secretary of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and NOTARIAL seal this 3rd day of Feb. 1988

Margaret M. O'Brien
MARGARET M. O'BRIEN, A NOTARY PUBLIC
MY COMMISSION EXPIRES 8-12-89

88059616

DEPT-01 RECORDING \$15.00
T#2222 TRNN 2330 02/09/88 10:45:00
#6756 # B * 08-08-57616
COOK COUNTY RECORDER

Clerk's Office