

THIS INSTRUMENT WAS PREPARED BY Cecille T. Ries

UNOFFICIAL COPY 88059850

One South Dearborn St.  
Chicago, Illinois 60603



First Federal of Chicago

**RELEASE DEED**

LOAN # 666-000369

Main Office:  
One South Dearborn Chicago, Illinois 60603  
Telephone (312) 977-6000

KNOW ALL MEN BY THESE PRESENTS, that the  
**FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO**

a corporation existing under the laws of the United States of America, for and in consideration of the payment of the indebtedness secured by the Mortgage Deed and ----- herein aftermentioned, and the cancellation of the obligation thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto **RUDOLPH A. JAMES AND VELMA R. JAMES, HIS WIFE**

of the County of **COOK** and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed and ----- bearing date the **1ST** day of **OCTOBER**, A.D. 1979 and **RECORDED** in the **RECORDER'S OFFICE** of **COOK** County, in the State of Illinois, in book ----- of records, on page -----, as document No. **25221800**, and in book ----- of records, on page -----, as document No. -----, to the premises therein described as follows, to wit:

**\*\*LOT 32 IN BLOCK 14 CHESTER HIGHLANDS THIRD ADDITIONS TO AUBURN PARK, BEING A SUBDIVISION OF THE EAST 7/8THS OF THE SOUTH EAST 1/4 OF THE NORTH EAST 1/4 OF SECTION 32, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.\*\***

*20.32-228-002 DM.  
8209 S. SANLAWAN AVE. 1300  
Chicago Illinois 60620*

DEPT-01 RECORDING \$12.25  
TR2222 TRAN 2381 02/09/88 12.40.00  
#6853 # B \*--88-059850  
COOK COUNTY RECORDER

situated in the **CITY** of **CHICAGO** County of **COOK** and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining. IN TESTIMONY WHEREOF, the said

**FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO**

has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its **VICE** President, and attested by its **ASSISTANT** Secretary, this **1ST** day of **APRIL**, A.D. 19 **83**

**First Federal Savings and Loan Association of Chicago**  
By *[Signature]* Vice President  
Attest: *[Signature]* Assistant Secretary

gb FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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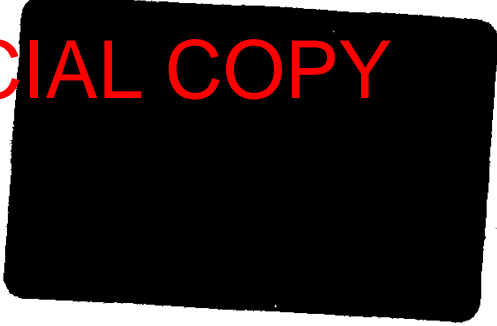
*Ala*

UNOFFICIAL COPY

RELEASE DEED  
By Corporation

First Federal Savings and  
Loan Association of Chicago

To



Mail To:

RUDOLPH A. JAMES  
8209 S. SANBORN AVE  
CHICAGO, ILLINOIS 60620

88059850

gb

NOTARY PUBLIC  
MY COMMISSION EXPIRES MARCH 22, 1987

*[Signature]*  
1988

GIVEN under my hand and Notarial Seal this \_\_\_\_\_ day of \_\_\_\_\_ 1988

for the uses and purposes therein set forth; and the said \_\_\_\_\_ Secretary did also then and there acknowledge that he, as custodian of the corporate seal of said Corporation, do affix the said corporate seal to said instrument as his own free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

Vice President and \_\_\_\_\_ Secretary respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act, and as the free and voluntary act of said Corporation.

personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such \_\_\_\_\_ and \_\_\_\_\_

\_\_\_\_\_  
Cecilia T. Rios Ass't. Secretary of said Corporation.

**FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO**

Vice President of the

A Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY, that  
Richard A. Schipper

I, Irene E. McDonald

STATE OF ILLINOIS  
Cook COUNTY OF  
Cook

Property of Cook County Clerk's Office