

Know all Men by these Presents, that the

ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION

a corporation existing under the laws of the United States, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed does, hereby Remise, Convey, Release and Quit-Claim unto

JAMES L. JESSUP AND JANE E. JESSUP, HIS WIFE

88059112

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 16th day of MAY, A.D. 19 79, and RECORDED in the RECORDER'S office of COOK County, in the State of Illinois, in Book _____ of Records, on page _____, as Document No. 24 988 131, and Additional Advance Agreement dated _____ 19 _____, and recorded as Document No. _____, and a certain Assignment of Rents bearing date the _____ day of _____, A. D. 19 _____, and _____ in the office of _____ County, in the State of Illinois, in Book _____ of Records, on page _____, as Document No. _____, to the premises therein described, situated in the County of COOK and State of Illinois, as follows, to wit:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART OF:

LOT 5219 IN ELK GROVE VILLAGE SECTION 18, BEING A SUBDIVISION OF THE SOUTH EAST 1/4 OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS ON JULY 9, 1972 AS DOCUMENT NUMBER 21933626, IN COOK COUNTY, ILLINOIS

FOR THE PROTECTION OF THE OWNER, this release must be filed with the Recorder Of Deeds in whose office the Mortgage or Deed of Trust was filed.

IN TESTIMONY WHEREOF, THE SAID ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice President, and attested by its Assistant Secretary, this 24th day of November, A. D. 19 87.

ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION

By: [Signature] Asst. Vice President
Attest: [Signature] Assistant Secretary

STATE OF ILLINOIS
COUNTY OF COOK

ss.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that BETTY A. CECH, personally known to me to be the Vice President of the ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION, a Corporation, and HOWARD E. LASS, personally known to me to be the Assistant Secretary of said corporation, whose names are subscribed to the foregoing instrument, appeared before me this day in person and

severally acknowledged that as such Vice President and Assistant Secretary, they signed and delivered the said instrument of writing as Vice President and Assistant Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

OFFICIAL SEAL
WAYNE W. FRANZEN
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXP. MAY 1, 1991

GIVEN under my hand and notarial seal, this 24th day of November, A. D. 19 87

My commission expires

This instrument was prepared by: Betty A. Cech
ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION
25 East Campbell Street, Arlington Heights, Illinois 60006

[Signature]
(Notary Public)

07-36-403-003
1330 Aldrin, Elk Grove Village, IL. 60007

88059112

UNOFFICIAL COPY

RECORDED

Property of Cook County Clerk's Office

DEPT-01

COOK COUNTY RECORDER

DEPT-01 \$12.25
#1444, TRAN 0304, 02/09/88 09:28:00
#3973 # D * -88-059112
COOK COUNTY RECORDER

Property of Cook County Clerk's Office

Property of Cook County Clerk's Office

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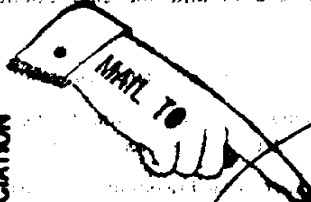
Property of Cook County Clerk's Office

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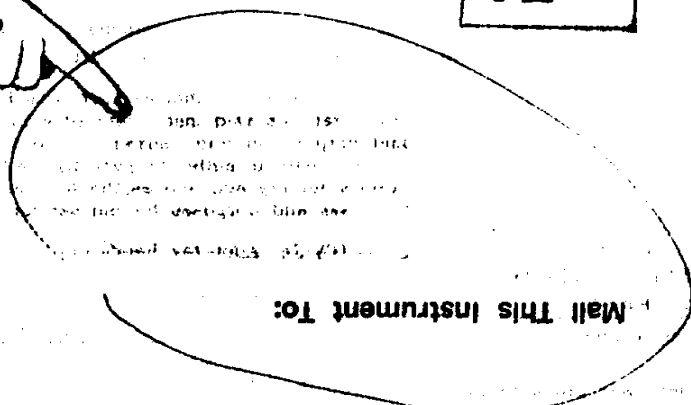
Property of Cook County Clerk's Office

-88-059112

12⁰⁰ MAIL



TO



Mail This Instrument To:

88059112

Release of Mortgage

ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION

ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION

UNOFFICIAL COPY

OFFICIAL SEAL
NOTARY PUBLIC STATE OF ILLINOIS
WAYNE W. FRANZEN
MY COMMISSION EXPIRES MAY 1, 1991

of _____ day of _____
November 24th, 1987

GIVEN under my hand and notarial seal, this _____ day of _____
November 24th, 1987

STATE OF ILLINOIS
COUNTY OF COOK

By: _____
Asst. Vice President

ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION

IN TESTIMONY WHEREOF, THE SAID ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice President, and attested by its Assistant Secretary, _____ day of _____, A. D. 1987.

FOR THE PROTECTION OF THE OWNER, this release must be filed with the Recorder of Deeds in whose office the Mortgage or Deed of Trust was filed.

COOK
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of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the _____ day of _____, A. D. 1979, and RECORDED in the RECORDER'S office of COOK County, in the State of Illinois, in Book _____ of Records, on page _____, as Document No. 24 988 131, and Additional Advance Agreement dated _____, 19 _____, and recorded as Document No. _____, and a certain Assignment of Rents bearing date the _____ day of _____, 19 _____, and _____ County, in the _____ Document No. _____

known all them by these instruments, that the ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION a corporation existing under the laws of the United States, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed does, hereby Remise, Convey, Release and Quit-Claim unto JAMES L. JESSUP AND JANE E. JESSUP, HIS WIFE 88059112

07-36-403-003
1330 Aldrin, Elk Grove Village, IL. 50007

Property Clerk's Office

UNOFFICIAL COPY

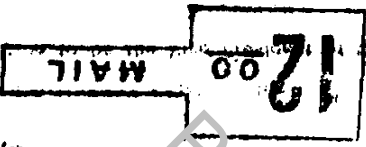
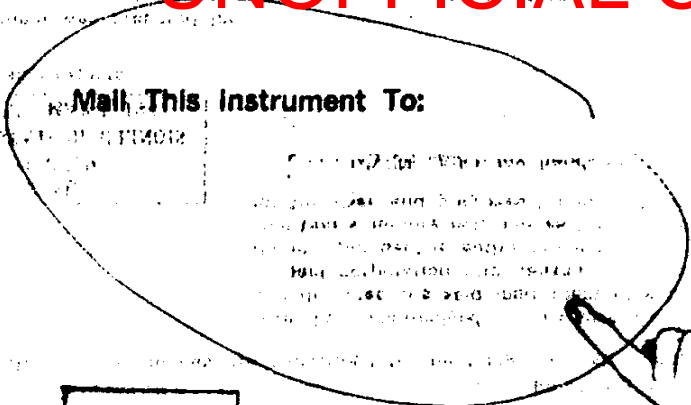
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Release of Mortgage

ARLINGTON HEIGHTS FEDERAL SAVINGS AND LOAN ASSOCIATION

TO

Mail This Instrument To:



88-059112

Property of Cook County Clerk's Office

DEPT-01... 11/11/88 FROM 08/02/88 09:28:00 #3973 # D * 88-059112 COOK COUNTY-RECORDED

Additional address information... of records on page... office of... DEPT-01... 11/11/88 FROM 08/02/88 09:28:00 #3973 # D * 88-059112 COOK COUNTY-RECORDED