Know All Men By 7	These Presents, 88059114
That Apple Bank for Savings, FKA Harlem Saving	s Bank a Corporation duly organized
and existing under and by virtue of the laws of the State of	New York located at Scaradale
County of Westchester , State of New York , do	es hereby certify and acknowledge, that a certain
mortgage, bearing date on the 21st day	y of, A.D., 19 61
made and executed by Fred Joseph Johnston and	Mary L. Johnston, his wife
Lot 21, Block 14 of Hanover Park First Ad North 100 acres of the Northeast Quarter North, Range 9, East of the Third Princip	(NEt) of Section 36, Township 41
	0000 VOL. 061 159
now held and owned by the corporation above named and rec	·
forCookCounty, if the State of	
of July , A.D., 19 61 , at o'c	
of Mortgages, on page	
), Document two more parts
Satisfied and discharged. And the Register of said County is hereby authorized	d as apper this satisfaction of record.
In Witness Whereof, the said Apple Bank for Savi	
has caused these presents to be signed by Jack Conti	7166
countersigned by Thomas S. Watkins in	ssistant
and its corporate seal to be hereunto affixed, this 22nd	Apple Bank for Savings
Dundaly Dedusa	Jack CoutVice Parish
Lea Mikenzu	Thomas S. WatkinsAssistant
State of New York Wostchester County. 88.	
Personally came before me, this 22nd day Jack Costi Vice President, and of the above named Corporation, to me known to be the persone known to be such President and Secetary of said Corporation instrument as such officers as the deed of said Corporation, by	Thomas S. Watkins. Assistant. Secretary ons who executed the foregoing instrument, and to and acknowledged that they executed the foregoing
	Public. County. numission expires Public State of New Ye
110 M	et Mortgage Corp. Dunimied in West Claylor Country Country of Country

UNOFFICIAL COPY

Return to

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This Instrument should be immediately placed on file to avoid trouble and litigation. This space reserved for Register of Deeds

Satisfaction of Mortgage

7

ORDER OF DEEDS IN WHOSE THE MORTGAGE OR DEED OF L. Colling Col

DEPT-91 \$12.1
T#4444 TRAN 0384 02/09/88 09:28 00 #3975 # D #-88-05911 4 COOK COUNTY RECORDER

MAIL 1200