

# UNOFFICIAL COPY

Illinois, Iowa, Oklahoma

This Instrument Prepared by  
Union National Bank of Little Rock

ASSIGNMENT OF MORTGAGE

8805927501 No.  
Ref. No. 986097

KNOW ALL MEN BY THESE PRESENTS:

That Union National Bank of Little Rock, a National Banking Association, in consideration of One Dollar (\$1.00) and other valuable consideration to it in hand paid by Federal Home Loan Mortgage Corp. receipt of which is hereby acknowledged, does hereby sell, transfer, assign, set over and deliver unto the said Federal Home Loan Mortgage Corp. and unto its successors and assigns forever, the following to-wit:

That certain Mortgage executed by Stanley Landis, Jr and Karen K. Landis  
unto James F. Messinger & Co., Inc.  
dated the 29th day of December, 19 82; filed for record on the  
30th day of December, 19 82, in the Office of the Recorder of  
Deeds of Cook County in the State of Illinois, and therein  
recorded in Book No. \_\_\_\_\_, at Page No. \_\_\_\_\_, as Instrument No. 26453691.

TOGETHER with the Note and indebtedness therein described and now secured by the aforesaid instrument, and the money due or to become due thereon with interest.

TO HAVE AND TO HOLD the same unto the said Federal Home Loan Mortgage Corp. and unto its successors and assigns forever.

EXECUTED this 17th day of December, 19 87.

UNION NATIONAL BANK OF LITTLE ROCK

ATTEST:

Stephen Armstrong  
Stephen Armstrong, Sr. Vice President  
or  
William C. Goff, Vice President  
or  
Charles W. Utley, Asst. Vice President  
or  
R. E. Cullers, Mortgage Servicing Officer

By:

[Signature]  
Stephen Armstrong, Sr. Vice President  
or  
William C. Goff, Vice President  
or  
Charles W. Utley, Asst. Vice President  
or  
R. E. Cullers, Mortgage Servicing Officer

LEGAL DESCRIPTION: Lot 77, Block 16, WATSONS SUBDIVISION, of Block 16 in J.H. REE'S SUBDIVISION of the West 1/2 of the Southwest 1/4 of Section 36, Township 39 North, Range 13, East of the Third Principal Meridian and that part of the Southeast 1/4 of Section 35 lying South of the Illinois and Michigan Canal in Township 39 North, Range 13, East of the Third Principal Meridian in Cook County, Illinois

ACKNOWLEDGEMENT

16-35-422-027

STATE OF ARKANSAS )  
                                  ) ss  
COUNTY OF PULASKI )

On this 17th day of December, 19 87, before me, the undersigned Notary Public, duly commissioned, qualified and acting for said County and State, appeared in person the within named Stephen Armstrong AND/OR William C. Goff AND/OR Charles W. Utley AND/OR R. E. Cullers to me personally known, who stated that they were the Senior Vice President, Vice President, Assistant Vice President, and Mortgage Servicing Officer respectively of Union National Bank of Little Rock, a National Banking Association, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and behalf of said association, and further stated and acknowledged that they had so signed, executed and delivered said foregoing instrument for the consideration, uses and purposes therein mentioned and set forth.

IN TESTIMONY HEREOF, I have hereunto set my hand and official seal on this 17th day of December, 19 87.

[Signature]  
Notary Public Sandra Silvey  
My Commission Expires: 9-1-95

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12.00

Property of Cook County Clerk's Office

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9 FEB 88 12.00

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