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CAUTION: Consult a lawyer before using or acting under this form.
All warranties, including merchantability and fitness, are excluded.

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Above Space For Recorder's Use Only

15.00

KNOW ALL MEN BY THESE PRESENTS, That the _____
CR/PL, Inc.

a corporation of the State of Deleware, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Thomas Barber
(NAME AND ADDRESS)

his
heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 16th day of December, 1983, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book _____ of records, on page _____, as document No. 26909564 26909565, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

EXHIBIT A - ATTACHED

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said CR/PL, Inc.
has caused these presents to be signed by its _____ President, and attested by its _____ Secretary, and its corporate seal to be hereto affixed, this 31st day of July, 1987.

CR/PL, Inc.
By Ryan L. Seaman
President
Attest: Darryl J. Hargrett
Secretary

This instrument was prepared by Mary D. Harris, 2703 Simpson St., Evanston, IL 60201
(NAME AND ADDRESS)

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RELEASE DEED
By Corporation

TO

ADDRESS OF PROPERTY:
1316 MAPLE UNIT 2F

BOX 933 - WJ

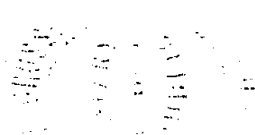
MAIL TO:
ALAN SHULTZ
18 GREEN BAY RD
WINDETKA, IL 60093

GEORGE E. COLE
LEGAL FORMS

Property of Cook County Clerk's Office

1988 FEB 10 AM 9:27
88060656

COOK COUNTY ILLINOIS
FILED FOR RECORD



Sandra Grossdorf
NOTARY PUBLIC
my commission expires 2/28/89

I, Sandra Grossdorf, a notary public
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Reed L. Beldler
President of the CR/PL, Inc., a corporation, and Barry L. Naplecek, personally
known to me to be the Secretary of said corporation, and personally known to me to be the
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person
and severally acknowledged that as such President and Secretary, they
signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,
pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary
act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.
GIVEN under my hand and seal this 31st day of July, 19 87

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STATE OF Illinois }
COUNTY OF Cook }
SS

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11-18-327-024-1017

EXHIBIT A

Unit F-2, G-3, of The Maple Condominium as delineated on a survey of the following described real estate:

That part of Block 42 in "Evanston", commencing at a point in the East line of said Block 180.0 feet North of Dempster Street; thence running North along the East line of Said block, 70.0 feet; thence West on a line parallel with the South line of said block, 200.0 feet to an alley, thence South along the East line of said alley 70.0 feet; thence East 200 feet to the place of beginning, in the Southwest $\frac{1}{4}$ of Section 18, Township 41 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois. The West 23.0 feet of that part of Block 42 in "Evanston", lying East of the East line of the public alley therein and lying North of a line 250.0 feet North of the North line of Dempster Street lying South of a line 180.0 feet South of the South line of Greenwood Avenue, in the Southwest $\frac{1}{4}$ of Section 18, Township 41 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

PIN # 11-18-327-024-1017

11-18-327-024-10030

1316 maple Unit 2F

Cook County Clerk's Office

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11/11/2009