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# UNOFFICIAL COPY

88060660

RELEASE OF MORTGAGE OR TRUST BY CORPORATION (ILLINOIS)

FORM NO. 635  
COOK COUNTY, ILLINOIS  
FILED FOR RECORD

1988 FEB 10 AM 6:28

88060660

CAUTION: Consult a lawyer before using or acting under this form. All warranties, including merchantability and fitness, are excluded.

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

Above Space For Recorder's Use Only

14<sup>00</sup>

KNOW ALL MEN BY THESE PRESENTS, That the

FIRST SAVINGS AND LOAN ASSOCIATION OF SOUTH HOLLAND

a corporation of the State of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto KENNETH M. NEWMAN and ROSLYN NEWMAN, (NAME AND ADDRESS) each in their own right and as husband and wife

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, bearing date the 15th day of MARCH, 19 65, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book

of records, on page us document No. 19 406 331, to the premises therein described, AND ASSIGNMENT OF RENTS DOCUMENT NUMBER 19 406 332, and \*\* situated in the County of COOK, State of Illinois, as follows, to wit:

\*\* ASSIGNMENT OF MORTGAGE AND ASSIGNMENT OF ASSIGNMENT OF RENTS DOC.NO.19 654 258 & ASSIGNMENT OF MORTGAGE AND ASSIGNMENT OF ASSIGNMENT OF RENTS DOC.NO.19 903 849

Lot 4, in Block 77, in North Western University Subdivision of the North half of the North half, East of Chicago Avenue (or Green Bay Road) of Section 19, Township 41 North, Range 14 East of the Third Principal Meridian (except 15 1/2 acres in the North East corner of said tract), in the City of Evanston, Cook County, Illinois.

AAO [Signature]

PERMANENT INDEX NUMBER: 11-19-207-015-0000  
ADDRESS OF PROPERTY: 1130 HINMAN AVENUE, EVANSTON, ILLINOIS 60200

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said FIRST SAVINGS AND LOAN ASSOCIATION OF SOUTH HOLLAND has caused these presents to be signed by its VICE President, and attested by its ASSISTANT Secretary, and its corporate seal to be hereto affixed, this 26th day of DECEMBER, 19 87.

FIRST SAVINGS AND LOAN ASSOCIATION OF SOUTH HOLLAND

By [Signature] Vice President  
Attest: [Signature] Assistant Secretary

This instrument was prepared by Harriet M. Nuzzo 475 E. 162nd St., So. Holland, Il. 60473 (NAME AND ADDRESS)

Loan No. 7265-3

71-43-526-01

88060660

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RELEASE DEED  
By Corporation

TO

ADDRESS OF PROPERTY:

BOX 999 - WJ

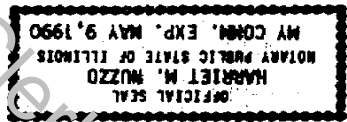
MAIL TO:

*Alan Schultz  
18 West King Rd  
Winnetka, Illinois*

60093

American Legal Forms and Office Supply Company  
Chicago 372-1922

Property of Cook County Clerk's Office



*[Signature]*  
NOTARY PUBLIC  
26th day of DECEMBER 1987

I, \_\_\_\_\_, THE UNDERSIGNED, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that \_\_\_\_\_, GLORIA M. RASMUSSEN, VICE President of the \_\_\_\_\_ FIRST SAVINGS AND LOAN ASSOCIATION OF SOUTH HOLLAND, a corporation, and \_\_\_\_\_, MARTHA BLAUM, personally known to me to be the \_\_\_\_\_ ASS'T. Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such \_\_\_\_\_ VICE President and \_\_\_\_\_ ASS'T. Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of \_\_\_\_\_ DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

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