

UNOFFICIAL COPY

Recordation Requested By

88060703

After Recordation, Return To

BOX 333 - GG

Benito C. Garcia
9731 Fox Glen #5B
Des Plaines, IL. 60016

Return By: Mail Pickup

Requester To Complete Above

Space Above This line For Registrar's Use

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS:

That PACIFIC STANDARD LIFE INSURANCE COMPANY, an Arizona corporation, whose principal place of business is 3820 Chiles Road, Davis, California, and post office address is P. O. Box 1796, Sacramento, California, having received full payment of the obligations mentioned in and secured by that certain mortgage dated August 30, 1983, made by Aurelia A. Garcia and Benito C. Garcia, husband and wife and Southmark Communities, Inc. and recorded in the Record of Deeds in Cook County, Illinois, as document number 26764639, does hereby release, cancel and discharge the said mortgage.

UNIT NUMBER 9731-5B IN THE TERRACE SQUARE CONDOMINIUM AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PART OF THE SOUTH EAST QUARTER OF SECTION 10, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED IN THE OFFICE OF THE COOK COUNTY ILLINOIS RECORDER AS DOCUMENT NUMBER 25132652, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PIN: 09-10-401-100-1428

88060703

PROPERTY COMMONLY KNOWN AS: 9731 FOX GLEN #5B, DES PLAINES, ILLINOIS 60016

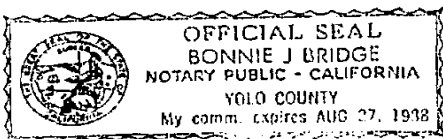
by *S. J. Ridell* V. P. & Controller and
Chief Accounting Officer

STATE OF CALIFORNIA)
)
COUNTY OF YOLO)

12⁰⁰

On this the 19th day of October 1987, before me appeared Timothy A. Menezes and S. J. Ridell, to me personally known, who being by me duly sworn, did say that they are Senior Vice President & Treasurer and Vice President & Controller and Chief Accounting Officer, respectively, of PACIFIC STANDARD LIFE INSURANCE COMPANY and that the seal affixed to said instrument is the corporate seal of said corporation, and that the instrument was signed and sealed in behalf of said corporation by authority of its Board of Directors, and each of them acknowledged the execution and delivery of said instrument to be their free and voluntary act and deed, and the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

IN WITNESS WHEREOF, I have hereunto signed my name and affixed my notarial seal this 19th day of October, 1987.



Bonnie J. Bridge
Notary Public (in and for Yolo
County of California

My Commission Expires: August 27, 1988

Hawaiian Registry

Prepared by: *S. J. Ridell*
3820 Chiles Rd.
DAVIS, CA.

88060703

731301 / 71 12 532 2

UNOFFICIAL COPY

88060703

FILED FOR RECORD

Space Above This Line For Registration

RELEASE BY HUSBAND

THIS RELEASE IS MADE VOLUNTARILY

I, the undersigned, do hereby certify that I am the husband of the person named above and that I have signed this release in full knowledge of the facts and circumstances and in full understanding of the consequences of this release. I have signed this release without any duress, coercion, or undue influence and without any fraud or misrepresentation. I have signed this release in full knowledge of the facts and circumstances and in full understanding of the consequences of this release. I have signed this release without any duress, coercion, or undue influence and without any fraud or misrepresentation.

Witness my hand and the seal of the County of Cook, Illinois, this 10th day of February, 1988.

Notary Public in and for the State of Illinois

My Commission Expires on _____

U. J. [Name] - V. E. & Corporation
State Accountant



I, the undersigned, do hereby certify that I am the husband of the person named above and that I have signed this release in full knowledge of the facts and circumstances and in full understanding of the consequences of this release. I have signed this release without any duress, coercion, or undue influence and without any fraud or misrepresentation. I have signed this release in full knowledge of the facts and circumstances and in full understanding of the consequences of this release. I have signed this release without any duress, coercion, or undue influence and without any fraud or misrepresentation.

Witness my hand and the seal of the County of Cook, Illinois, this 10th day of February, 1988.

[Signature]
Notary Public in and for the State of Illinois
County of Cook

COOK COUNTY CLERK
FILED FOR RECORD
1988 FEB 10 AM 9:35

88060703

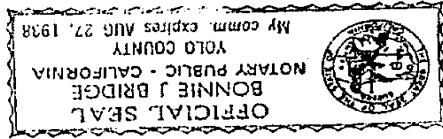
88060703

UNOFFICIAL COPY

Prepared by: S. J. Riddell
Hawaiian Registry
DRUIS, CH.

My Commission Expires: August 27, 1988

Bernie J. Bridge
Notary Public in and for Yolo
County of California



IN WITNESS WHEREOF, I have hereunto signed my name and affixed my notarial seal this 19th day of October, 1987.

On this the 19th day of October, 1987, before me appeared Timothy A. Menezes and S. J. Riddell, to me personally known, who being by me duly sworn, did say that they are Senior Vice President & Treasurer and Vice President & Controller and Chief Accounting Officer, respectively, of PACIFIC STANDARD LIFE INSURANCE COMPANY and that the seal affixed to said instrument is the corporate seal of said corporation, and that the instrument was signed and sealed in behalf of said corporation by authority of its Board of Directors, and each of them acknowledged the execution and delivery of said instrument to be their free and voluntary act and deed, and the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

88060703

12.00

STATE OF CALIFORNIA)
COUNTY OF YOLO)

S. J. Riddell - V. P. & Controller and Chief Accounting Officer

Timothy A. Menezes - Sr. V.P. & Treasurer

PACIFIC STANDARD LIFE INSURANCE COMPANY

IN WITNESS WHEREOF, said PACIFIC STANDARD LIFE INSURANCE COMPANY has caused these presents to be duly executed this 19th day of October, 1987

RELEASE OF MORTGAGE

Requester To Complete Above Space Above This Line For Registrar's Use

Return By: Mail Pickup

Bernie J. Bridge
9731 For Glen #58
Deo Plamo, 17. UCDI

BOX 333 - CG

After Recordation, Return To

88060703

Recordation Requested By

131301 / 71 12 532 2

UNOFFICIAL COPY

Document Reference:

Case Number:

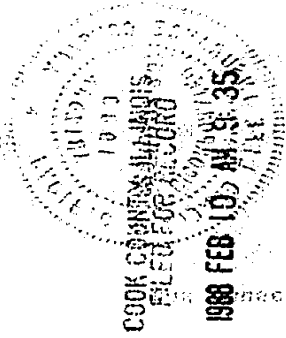
COOK COUNTY CLERK'S OFFICE
1001 N. WASHINGTON ST. CHICAGO, IL 60610

IN WITNESS WHEREOF, I have hereunto set my hand and the seal of said County at Chicago, Illinois, this 15th day of February, 1980.

COOK COUNTY CLERK
JAMES J. COUGHLIN

COPIES OF 1000

AMOUNT OF 88060703



COOK COUNTY CLERK'S OFFICE
1001 N. WASHINGTON ST. CHICAGO, IL 60610

RECEIVED BY THE CLERK

COOK COUNTY CLERK'S OFFICE
1001 N. WASHINGTON ST. CHICAGO, IL 60610

COOK COUNTY CLERK'S OFFICE

RECEIVED BY THE CLERK

COOK COUNTY CLERK'S OFFICE

COOK COUNTY CLERK'S OFFICE

COOK COUNTY CLERK'S OFFICE

COOK COUNTY CLERK'S OFFICE

COOK COUNTY CLERK'S OFFICE

88060703

COOK COUNTY CLERK'S OFFICE