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## TALMANHOMOF

Telmen Herre Federal Sevings and Loan Association West 8891 South Redale Avenue, Chicago, Itania 68829 (312) 434-3322

1988 FEB 10 AH 9: 40

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## RELEASE OF MORTGAGE

Loan No. 01-007-2054-0

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto John B. and Jeanne M. Lashbrook, his wife

whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/
Registrar's office of Cook County, Illinois, as Document No. 25382814 to the premises therein described to-wir:

Lot 5 in the Subdivision of Sub-Block 3 in the Subdivision of Block 5 in Argyle in the Southeast fractional Quarter of Section 8, Township 40 North, Range 14 East of the Third Principal Meridian.

Property Address: 901 W. Carment Ave. Chicago, Il 60640 Permanent Index Number: 14-03-418-011-0000 12==

CORPORATE

Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successorial interest to the original mortgagee.

IN TESTIMON. WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 28 day of August 19 86

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest:

Consumer Loan Officer

By: ...

Alaina Sela Balisai.

STATE OF ILLINOIS SS. COUNTY OF COOK

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CE', I FY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before ...e. his day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Doard of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:

Edith Burgos

TALMAN HOME FEDERAL SAVINGS
Consumer Lending Division
4901 West Irving Park Rose
Chicago, Illinois 60641 BOX 333 - WJ

Recorder's Box No. \_\_\_\_\_

Mail to: DIEDLE HAYROWS

111 W. Washington St.

CRICAGO, III. 60602

My Commission Expires August 2, 1989

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Notary Public

FORM NO:3300 FEB N

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RELEASE DE MORTGAGE

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THE TALMAN HOME HEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

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