

RELEASE OF MORTGAGE
OR TRUST DEED
(ILLINOIS)

COOK COUNTY, ILLINOIS
FILED FOR RECORD

1988 FEB 10 AM 10:51

88060853

75A 0934

**FOR THE PROTECTION OF THE
OWNER, THIS RELEASE SHALL
BE FILED WITH THE RECORDER
OF DEEDS OR THE REGISTRAR
OF TITLES IN WHOSE OFFICE
THE MORTGAGE OR DEED OF
TRUST WAS FILED.**

12⁰⁰

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS,

THAT WestAmerica Mortgage Company, as Attorney-In-Fact for
Federal National Mortgage Association
of the County of Denver and State of Colorado, DO HEREBY CERTIFY that a
certain Mortgage dated the 6th day of November 19 86, made by
made by Raymond Armand, divorced and never since remarried
to WestAmerica Mortgage Company
and recorded as document No. 86529597 in Book _____ at page _____ in the office of
Recorder of Cook County, in the State of Illinois

86060853

LOT 7 IN BLOCK 16 IN BEACON HILLS, BEING A SUBDIVISION OF PART OF SECTION
19, 20, 29 AND 30, TOWNSHIP 35 NORTH, RANGE 16, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

32-30-218-007 BB0 m

is, with the note or notes accompanying it, fully paid, satisfied, released and discharged.

Witness their hand s and seal this 28th day of January 19 88.

R. S. Wilcox (SEAL)
R. S. Wilcox, Vice President
Patricia C. Cronin (SEAL)
Patricia C. Cronin, Asst. Secretary

STATE OF Colorado
COUNTY OF Denver } ss.

I, Margaret L. Burns
a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that
R. S. Wilcox and Patricia C. Cronin

personally known to me to be the same person s whose name s subscribed to the fore-
going instrument, appeared before me this day in person, and acknowledged that he
signed, sealed and delivered the said instrument as free and voluntary act, for the
uses and purposes therein set forth.

Given under my hand and official seal, this 28th day of January, 19 88.

Margaret L. Burns
Notary Public

Commission expires My Commission Expires June 16, 1991

This instrument was prepared by Jon Swanson WestAmerica Mortgage Company
(NAME AND ADDRESS) 7900 E. Union Ave. #400
Denver, CO 80237

Box 77

02800000

UNOFFICIAL COPY



MAIL TO: Lou Siciliano
20180 GOVERNORS HWY.
OLYMPIA FIELDS, IL.
60461

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Property of Cook County Clerk's Office

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