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CAUTION: Consult a tawyer before using or acting under this form, Melib makes any warranty with respect thereto, including any warranty of respect thereto.

88060913

THE GRANTOR

RON-RICH, LTD.,

(The Above Space For Recorder's Use Only F

a corporation created and existing under and by virtue of the laws of <u>Illinois</u> \_ and duly authorized to transact the State of \_ business in the State of \_\_Illinois\_\_, for and in consideration of the sum of TEN and NO/100----==== dollars, & o|ther GOOD AND VALUABLE CONSIDERATION in hand paid, and pursuant to authority given by the Board of \_\_Directors\_ of said corporation, CONVEYS and WARRANTS to MABEL E. FLYNN, Divorced and Not Remarried, 7639 Colfax, Chicago, Illinois

(N) ME AND ADDRESS OF GRANTEE)

Cook the following described Real Estate situated in the County of \_

in the State of Illinois, to wit:

THE EAST 21 FELT OF THE WEST 53.75 FEET (MEASURED NORMAL TO THE WEST THAT PART OF 78.84 FOOT WIDE LINE) OF THE FOLLOWING TRACT OF LAND: RIGHT OF WAY OF THE BALTIMORE, PITTSBURGH AND CHICAGO RAILROAD LYING IN THE WEST 1/2 OF THE NORTH WEST 1/4 OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN LYING EAST THE EAST LINE OF SOUTH ESSEX AVENUE AND LYING WEST OF THE CENTER LINE OF 16 FOOT ALLEY AS DEDICATED IN BLOCK 2 IN 79TH STREET EVENDE STAMENERE ADDITION TO CHELTENHAM BLACH, A SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTH WEST 1/4 OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTHWESTERLY OF THE NORTHEASTERLY LINE OF SAID RICH! OF WAY AND LYING NORTHEASTERLY OF THE SOUTHWESTERLY LINE OF SAID LATTROAD RIGHT OF WAY, ALL IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Index Number(s): 21-31-500-001-0000

Address(es) of Real Estate: 8003 Essex Avenue, Phicago, Illinois 60649

In Witness Whereof, said Grantor has caused its corporate seal to be here to affixed, and has caused its name to be signed to these presents by its .. President, and attested by its. \_ Secretary, this 28th day of January, 1958. 4

**IMPRESS** CORPORATE SEAL HERE

corporation, and Loretta Stern

PRESIDENT

SECHETARY

personally known to me to be

ss. I, the undersigned, a Notary Public, in ard for the County Cook State of Illinois, County of \_ and State aforesaid, DO HEREBY CERTIFY, that ... Richard B. Stern nown to والها person to President of the Ron-Rich, Ltd. me to be the

IMPRESS **NOTARIAL SEAL** HERE

... Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such. \_Secretary, they signed and delivered the said instru-President and. ment and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said \*

corporation, for the uses and purposes therein set forth.

Given under my hand and official seal, this

Commission expires \_\_April 15th,

This instrument was prepared by James H. Himmel

PUBLIC

Palos Hqts., IL 60463

SEND SUBSEQUENT TAX BILLS TO:

Ms. Mabel E.

8003 Essex

Avenue 60649 Chicago,

Illinoi:

Corporation to Individual WARRANTY DEED

To

GEORGE E. COLE®

Colling Clark's Office