

UNOFFICIAL COPY

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ASSIGNMENT OF RENTS

HERITAGE PULLMAN BANK AND TRUST COMPANY, AS

KNOW ALL MEN BY THESE PRESENTS, THAT the Assignor, TRUSTEE UNDER TRUST NO. 71-82126 of the City of Chicago County of Cook and State of Illinois, in consideration of One Dollar (\$1) and other valuable consideration in hand paid, the receipt of which is hereby acknowledged, does hereby sell, assign, transfer and set over unto the Assignee,

HERITAGE PULLMAN BANK

on the City of Chicago County of Cook and State of Illinois its executors, administrators and assigns, all the rents, issues and profits now due and which may hereafter become due under or by virtue of any lease, whether written or verbal, or any letting of, or any agreement for the use or occupancy of any part of the premises hereinafter described, which may have been heretofore or may be hereafter made or agreed to, or which may be made or agreed to by the Assignee under the power herein granted, it being the intention to hereby establish an absolute transfer and assignment of all such leases and agreements and all the avails thereunder unto the Assignee the property described as follows, to-wit:

Property COOK COUNTY, ILLINOIS FILED FOR RECORD

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and the Assignor hereby irrevocably appoints the Assignee as his true and lawful attorney to collect all of said avails, rents, issues and profits arising or accruing at any time hereafter, and all now due or that may hereafter become due under each and every the leases or agreements, written or verbal, existing or to hereafter exist, for said premises, and to use such measures, legal or equitable, as in his discretion may be deemed proper or necessary to enforce the payment or the security of such avails, rents, issues and profits, or to secure and maintain possession of said premises or any portion thereof and to fill any and all vacancies, and to rent, lease or let any portion of said premises to any party or parties at his discretion, hereby granting full power and authority to exercise each and every the rights, privileges and powers herein granted at any and all times hereafter without notice to the Assignor, and further, with power to use and apply said avails, issues and profits to the payment of any indebtedness or liability of the Assignor to the Assignee, due or to become due, or that may hereafter be contracted, and also to the payment of all expenses and the care and management of said premises, including taxes and assessments, and the interest on incumbrances, if any, which may in said attorney's judgment be deemed proper and advisable, hereby ratifying all that said attorney may do by virtue hereof.

GIVEN under their hand s and seal this 18th day of December 19 87 HERITAGE PULLMAN BANK AND TRUST COMPANY, AS TRUSTEE U/T #71-82126 dtd. 12/18/87, and not individually. (SEAL) Christopher Joyce Vice President (SEAL) Mary L. Roemer Ass't Secretary (SEAL)

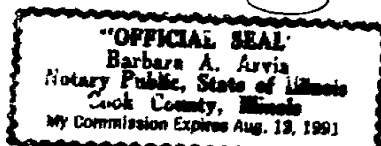
STATE OF Illinois } the undersigned County of Cook } ss. a notary public in and for said County, in the State aforesaid, Do Hereby Certify that CHRISTOPHER P. JOYCE, Vice President, and MARY L. ROEMER, Assistant Secretary of Heritage Pullman Bank and Trust Company,

personally known to me to be the same person s whose name s they subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that E he Y signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 14th day of January 19 88.

THIS INSTRUMENT WAS PREPARED BY:

Heritage Pullman Bank Name (L. Gallacher) 1000 E. 11th St. Address Chgo., Il. 60628



Exoneration provision restricting any liability of the Trustee is attached by rider on the reverse side hereof. 4-1-02-30

DELIVER TO RECORDERS OFFICE BOX 413

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**PARCEL 1:**  
THE NORTH 87 FEET OF LOT 4 AND THE SOUTH 85 FEET OF THE EAST 50 1/2 FEET OF LOT 4 AND THE NORTH 87 FEET OF LOT 5 IN EMMA J. GRAHAM'S SUBDIVISION OF PART OF THE SOUTH WEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 7, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 30, 1912 AS DOCUMENT NUMBER 4956627 IN BOOK 117 OF PLATS PAGE 36 IN COOK COUNTY, ILLINOIS

**ALSO**  
**PARCEL 2:**  
THE SOUTH 85 FEET OF LOT 3 AND AND THE SOUTH 85 FEET OF THE WEST 5 1/2 FEET OF LOT 4 IN EMMA J. GRAHAM'S SUBDIVISION OF PART OF THE SOUTH WEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 7, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 28, 1912 AS DOCUMENT NUMBER 4956627 IN BOOK 117 OF PLAT PAGE 36 IN COOK COUNTY, ILLINOIS

1818-22-24-26 West 103rd St.  
Chgo., Il.

PIN 25-07-413-021  
25-07-413-022

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Cook County Clerk's Office

# UNOFFICIAL COPY

This instrument is signed, sealed and delivered by HERITAGE/  
PULLMAN BANK AND TRUST COMPANY, solely in its capacity  
as Trustee under its Trust No. 71-82126 created by that certain  
Trust Agreement dated 12/18/87, and known as said  
Trust No. 71-82126 Any and all duties, obligations and  
liabilities of the Trustee hereunder are to be performed by said  
HERITAGE/PULLMAN BANK AND TRUST COMPANY, only as such  
Trustee. Any claims, demands and liabilities which may at any time  
be asserted against the Trustee hereunder shall be paid, collected or  
satisfied against only the property or assets in the possession of said  
HERITAGE/PULLMAN BANK AND TRUST COMPANY, as Trustee  
aforesaid, and the said HERITAGE/PULLMAN BANK AND TRUST  
COMPANY, does not undertake nor shall it have any personal or  
individual liability or obligation of any nature whatsoever by virtue  
of the execution and delivery hereof.

HERITAGE/PULLMAN BANK AND  
TRUST COMPANY, as Trustee under  
the provisions of a Trust Agreement  
dated and known as Trust No. 71-82126

BY: Charlotte Gray Vice President

ATTEST: Mary H. Hens Assistant Secretary

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# UNOFFICIAL COPY

PROPERTY OF COOK COUNTY CLERK'S OFFICE

IN WITNESS WHEREOF, I have hereunto set my hand and the seal of said County, at Chicago, Illinois, this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_.

CLERK OF COOK COUNTY

CHAS. S. WAGNER, CLERK OF COOK COUNTY

By \_\_\_\_\_

\_\_\_\_\_

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