PREPARE UNOFFICIAL COPY

Carol M. Vincent
2 Crossroads of Commerce # 740
Rolling Meadows, Il 60008

AND WHEN PECOPOED MAIL TO

AmeriMac Savings Bank
2 Crossroads of Commerce # 740
Rolling Meadows, Il 60008



88060308

#4444 TRAN 0405 02/09/88 15:19:00
#4344 # ID #-88-060308

COUNTY-RECORDER:

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

CRACIA FEDREAL SAVINGS all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated

October 23, 1987

Patricia J. Ellis, diverced and not since remarried,

10 AMERIMAC SAVINGS BANK

a corporation organized under the days of the United States of America place of business is 220 S. Main Street, Hillsboro, Il 62049 and recorded in Book/Volume No. . page (5)

and who's principal

, executed by

and recorded in Book/Volume No.

No. 87584043

Cook

County Records, State of Illinois described hereinafter as follows:

SEE RIDER ATTACHED HERETO AND MADY A PART HEREOF ON BACK OF THIS PAGE

-88-060308

PIN: 23-11-100-016-1006 7 8616 W. 95th Place # 106, Hickory Hills, Il 60457

TOGETHER with the note or notes therein described or referred to, the money and and to become due thereon with interest, and all rights account or to account under said Real Estate Mortgage.

STATE OF ILLINOIS COUNTY OF Kane

1200 MAIL

AMERIMAC SAVINGS BANK

By: Carol Mr. Vincent

By: Carol M. Vincent

II's: Corporate Ass't. Sec.

Witness:

the undersigned, a Notary Public in and for the said County and State, personally appraised. Carol M. Vincent to me personally known, who, being duly sworn by me, did say that he/she is the Corporate Ass't. Sec. of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on hehalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that he / the acknowledges said instrument to be the free act and

Notary Public Wy Warth Worth Philate ASA

My Commission Expires

HISTORY FURLIS STATE OF CHURSY, MY COMMISSION FOR AUG 9, 1997

THIS DREA FOR BOPICIAL HOTANIAL SEAS

DPS 07A :

UNOFFICIAL COPY

经口管付款处理

A LAND COUNTY OF THE PROPERTY OF THE

MANAGE STATE STATE OF STATE OF THE STATE OF 拉奇的复数形式 经营业的 医康德斯氏管

> PARCEL I: Unit Number 106 as defineated on survey of the following described parcel of real estate (hereinniter referred to as parcel):
>
> That part of the North West Quarter of the North West Quarter of Section 11, Township

37 North, Range 12, East of the Third Pringlph Maridian, described as follows: Beginning at a point of intersection of the South line of the North 20 rods of the said North West Quarter with the West line of the East 1 acre of the North 10 acres of said North West Quarter of the North West Quarter thence East along the South line of the North 20 hads of the North West Quarter of spid Section 11 20.0 feet thence South along a line that is parallel with the East line of the North West Quarter of aid Section 11 60.0 feet thence East perpendicular to the last described line 30.0 feet thence Southeasterly 40.00 feet alone or less to a line drawn at right angles to the East line of the North West Quarter of said Section 11 feet and Section 11 feet South of the North line of said Section 11 feet and S 11 from a point 132 55 feet South of the North line of said Section 11, thence East along said right angle line 75.0 feet to the East line of said North West Quarter of the North West Quarter of Section 11 thence South along the East line of said North West Quarter of the North West Quarter thence North Westerly to a point on the South line of the North West Quarter thence North Westerly to a point on the South line of the North 20 ruds of said North West Quarter that is 306.0 feet West of the East line of said North West Quarter of the North West Quarter thence East rong the sold South line of the North 20 rods a distance of 263.83 feet to the point of beginning in Cook County, Illinois, which survey is attached as Exhibit 'A' to Declaration made by Chicago City Bank and Trust Company as Trustee under Trust Number 7164 recorded in the Office of the Recorder of Cook County, Illinois as Document 20771004 together with an undivided 3,2761 percent interest in said parcel (excepting from said parcel all the property and space comprising all the units as defined (and sat forth in said Declaration and Survey) of Cook County; Illinois.

Easement for the benefit of Parcel 1 as created by Federation of Condominium Owner-ship easements restraints and covenants made by La Jalie National Bank, a national banking association as Trustee under Trust Agreement dated January 2, 1968 and known as Trust Number 37632 dated January 2, 1968 and recorded March 1, 1968 as Document Number 20418660 for Ingress and egress and driveway over the East 15 feet of the West 35 feet of the North 276.85 feet and following described premises and also over the West 15 feet of South 60 feet of the North 336.85 feet of said following described premises, to wit:

That part of the North West Quarter of Section 11, Township 32 North, Range 12, East of the Third Principal Metidian, described as follows:

Beginning at a point in the West line of the East 1 acre of the North West Quarter of said Section 11 53, 15 feet south of the North line of said Section \$1 therees South 276, 89 feet to the South line of the North 20 rods of the North West Quarter of said Section 11, thence East along the South line of the North 20 rods of the North West Quarter of said Section 11 20.0 feet thence South along a line that is parallel with the East line of the North West Quarter of the North Avost Quarter of said Section 11 60.0 (sect theree East purposition to the last described line 30.0 feet theree South Easterly 44.04 feet more or less to a line drawn at right engles to the East line of the North West Quarter of the North West Quarter of said Section 11 from a point 432.65 feet South of the North line of said Section 11, thence East along said right angle line 75.0 feet to the East line of said North West Quarter of Section 11, thence North line 11, thence North West Quarter of Section 12, thence North line 20 rods South of the North line of said Section 11, thence West or said to a line 20 rods South of the North line of said Section 11, thence West or said line 11, thence West or said section 11, thence West or said line 11, thence West or said line 12, the line of the North line of the West 80 or said section 11, thence West said said section 11, the East line of the West 80 or said line 11, the East line of the West 80 or said section 11, the East line of the West 80 or said section 11, the East line of the West 80 or said section 11, the East line of the West 80 or said section 11, the East line of the West 80 or said section 11, the East line of the West 80 or said section 11, the East line of the West 80 or said section 11, the East line of the West 80 or said section 11, the East line of the West 80 or said section 11, the East line of the West 80 or said section 12, the East line of the West 80 or said section 13, the East line of the West 80 or said section 14 or said section 15 or partiles with the North line of taid Section 11 1.50 feet to the East line of the West 80 rods of the North West Quarter of said Section 11, thence North along said East line of the West 80 rods of the North West Quarter of said Section 11, thence North along said East line of the West 80 rods of the North West Quarter of said Section 11 277.18 feet to a point 82.82 feet South of the North line of the Section 11, thence West 130.25 feet to the point of beginning in Cook County, littings.