

UNOFFICIAL COPY

FUMC Loan No. 71163577

ASSIGNMENT OF MORTGAGE ILLINOIS

88060343

For Value Received, First Union Mortgage Corporation (formerly known as Cameron-Brown Company, d/b/a Cameron-Brown Mortgage Company), a North Carolina corporation hereby, assigns and transfers to HOME SAVINGS ASSOCIATION

all its right, title and interest in and to a certain mortgage executed by JAMES A. ZIMMERMAN AND NANCY A. ZIMMERMAN, HUSBAND AND WIFE

to First Union Mortgage Corporation and bearing date the 1ST day of FEBRUARY A.D. 19 88

and recorded in the Office of the Recorder of COOK County, State of Illinois,

in Book No. on Page as Document No. 88-060342

on the day of FEBRUARY A.D. 19 88

Legal Description:

LOT 90 IN BRENTWOOD, BEING A SUBDIVISION OF PART OF THE WEST HALF OF THE SOUTHWEST QUARTER OF SECTION 35, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 20, 1987, AS DOCUMENT 87399136, IN COOK COUNTY, ILLINOIS.

88-060343

DEPT-01 12.00
T#4444 TRAN 0406 02/09/88 15:28:00
#1381 # D * 88-060343
COOK COUNTY RECORDER

COMMONLY KNOWN AS: 1102 HERITAGE DRIVE MOUNT PROSPECT, ILLINOIS 60056

Signed the 1ST day of FEBRUARY A.D. 19 88

FIRST UNION MORTGAGE CORPORATION

Assistant Secretary Louis F. Piatt

By: Gary L. Shafer Assistant Vice President

ACKNOWLEDGEMENT

STATE OF ILLINOIS COUNTY OF COOK

BEFORE ME, the undersigned, a Notary Public, within and for the County and State aforesaid, personally appeared Gary L. Shafer and Louis F. Piatt to me known to be the identical persons who subscribed the name of the maker to the foregoing instrument as its Assistant Vice President and Assistant Secretary and acknowledged to me that they executed the same as a free and voluntary act and deed, and as the free and voluntary act and deed of such corporation, for the uses and purposes therein set forth.

Witness my hand and Notarial Seal this 1st day of February, 19 88

Return to:

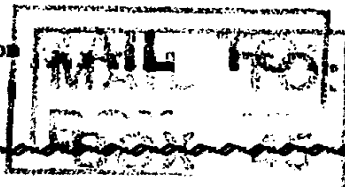
Notary Public in and for said County & State

FIRST UNION MORTGAGE CORP. 1540 E. DUNDEE RD., SUITE 310 PALATINE, IL 60067

My Commission Expires: My Commission Expires Aug. 27, 1989

12.00

Prepared by: First Union Mortgage Corporation



364
L-801929-28
P. Shafer
LAND TITLE COMPANY

88060343

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PROPERTY OF COOL COUNTY CLERK'S OFFICE

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Second block of faint, illegible text in the upper middle section of the document.

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Third block of faint, illegible text in the middle section of the document.

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Section of text containing a date and possibly a name, such as "JAN 10 1988" and "JOHN J. ...".

Section of text, possibly a signature or a specific administrative note.

Section of text, possibly a body paragraph or a list of items.

Section of text, possibly a concluding paragraph or a signature block.

Section of text at the bottom of the page, possibly a footer or additional notes.

