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UNDEF GIALOGO 88061671

LOAN NO. 11-906272-3

LAND OF LINCOLN SAVINGS AND LOAN, formerly

LINCOLN FEDERAL SAVINGS AND LOAN ASSOCIATION OF BERWYN,
FORMERLY FIRST CALUMET CITY SAVINGS
a corporation existing under the laws of the State of Illinois, for and in consideration of one dollar, does hereby Release and Quit-Claim unto
·
of the County of
dated the
(Registrar's) Office of
Rents recorded (registered) as Document No
COOK and state of Illinois, as follows, to-wit:
LOT 41 IN SOLD COAST MANOR UNIT NO. 3 BEING A SUBDIVISION OF PART OF THE NORTH EAST
FRACTIONAL QUARTIE OF SECTION 19, TOWNSHIP 36 HORTH, RANGE 15 EAST OF THE THIRD
PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.
PROPERTY KNOWN AS: 1324 BALMORAL AVENUE, CALUMET CITY, ILLINOIS. 60409
PER'I. INDEX # 30-19-219-933-0700 TP ABO
PER'I. INDEX # 30-19-219-033-0000 TP ABO
FOR THE PROTECTION OF THE OWNER, THIS RELEASE
SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. This instrument was prepared by STELLA BADALPOUR, LAND OF LAND OF LANDLE SAVINGS AND LOAN COMMENT OF BERWYN, has hereunto caused its corporate scal to be affixed and this Release to be signed by its Vice President/Designated Signatory, and
LAND OF LINCOLN SAVINGS AND LOAN, formerly
LINCOLN FEDERAL SAVINGS AND LOAN ASSOCIATION OF BERWYN
By Marsha H. Nachury Me President Designated Signatory
By Landia J. Wathering who President Designated Signatory Allest: andrey of Voterral Secretary
STATE OF ILLINOIS.
I, the undersigned, a Notary Public, in and for said County in the State aforesaid, DO HEREBY
CERTIFY that SAMDA F. WATTIG personally known to me to be the Vice President Designated Signatory of LAND
OF LINCOLN SAVINGS AND LOAN, formerly the LINCOLN FEDERAL SAVINGS AND LOAN ASSOCIATION OF BERWYN, and
AUDREY J. VOTAVA. personally known to me
to be the
delivered the said instrument of writing as Vice President/ Designated Signatory and Secretary of said corporation and
caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation as
heir free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.
GIVEN under my hand and monageneous things access 112h / day of JAMUARY 1985
"OFFICIAL SEAL" LIANS LIEBERS

* THE REAL UNOFFICIAL COPY

DEPT-01 RECORDING \$12.25 T#1111 TRAN 1689 02/10/88 11:41:00 #3520 # A ➤ - SS - O ≤ 1 ≤ 7 1 CODK COUNTY RECORDER

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A TABLES

Release of Mortgage

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MAIL TO: