

# UNOFFICIAL COPY

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## ASSIGNMENT OF REAL ESTATE MORTGAGE

KNOW ALL MEN BY THESE PRESENTS:

MARGARETTEN & COMPANY, INC.

a corporation organized and existing under and by virtue of the laws of the State of New Jersey and authorized to do business in Illinois and having its principal office and place of business in the City of XXXXXX, State of New Jersey (Perth Amboy,

party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, bargain, transfer and set over unto:

**METMOR FINANCIAL, INC.**

party of the second part, its successors and assigns, a certain indenture of mortgage dated the 27th day of July 1987 made by:

MARJORIE BROWN, MARRIED ~~XXX~~ TO THOMAS R BROWN  
BRUCE E BROWN, MARRIED ~~XXX~~ TO KAREN BROWN

to it, securing the payment of one promissory note therein described for the sum of

Forty Five Thousand, Four Hundred and 00/100 Dollars (\$ 45,040.00 ) and all right, title and interest in and to the premises situated in the County of COOK and State of Illinois and described in said mortgage as follows:

to wit:

XXXXXXXXXXXXXXXXXX

LOT 44 (EXCEPT THE NORTH FEET) AND ALL OF LOT 45 AND THE NORTH 7 FEET OF LOT 46 IN BLOCK 20 IN ORCHARD RIDGE ADDITION TO SOUTH HARVEY, A SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 30, TOWNSHIP 36 NORTH, RANGE 14. ALSO THE EAST 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 25, TOWNSHIP 36 NORTH, RANGE 13, ALSO THE EAST 16 FEET OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 25, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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25-25-204-060 BADA 11/11

Which said mortgage is Recorded in the office of the Recorder of Cook County, in the State of Illinois, in Book at Page as Document No. 87-422561

together with the said note therein described, and the money due or to grow due thereon, with the interest: TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever; subject only to the provisions contained in the said indenture of mortgage.

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by its ASST VICE-PRESIDENT, and attested by its ASST SECRETARY, and its corporate seal to be hereunto affixed this 13th day of August, 1987

ATTEST (SEAL)

*Donna Rosa*  
ASST SECRETARY  
Donna Rosa

BY

*Terri Gibbs*  
ASST VICE-PRESIDENT  
Terri L. Gibbs

STATE OF NEW JERSEY

COUNTY OF MIDDLESEX

SS:

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of

MARGARETTEN & COMPANY, INC. and personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth, and the said ASST VICE-PRESIDENT did also then and there acknowledge that she as custodian of the seal of said corporation did affix the said corporate seal to said instrument as his own free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 13th day of August, 1987

Prepared By - Lucille Spitalerto

ILLINOIS ASSIGNMENT OF MORTGAGE

MAR-1206 (8/86) Margaretten & Co. Inc.

Registers IL-710 (10/84) 280 Maple St.

Perth Amboy, N.J. 08861

*Lisa Partesi*  
NOTARY PUBLIC  
LISA PARTESI  
A NOTARY PUBLIC OF NEW JERSEY  
My Commission Expires June 17, 1991

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COMMUNICATIONS SECTION

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Property of Cook County Clerk's Office  
-88-051751

DEPT-01 \$12.00  
T#3333 TRAN 1116 02/10/88 12:52:00  
#2258 C \*-88-051751  
COOK COUNTY RECORDER

RECORD AND RETURN TO:  
MARGARETTEN & COMPANY, INC.  
205 SMITH ST., P. O. BOX 3022  
PERTH AMBOY, N. J. 08862  
ATT: DOCUMENT CONTROL



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