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PREPARED BY: HELEN GOODELL  
HOME SAVINGS OF AMERICA, F.A.  
P.O. BOX 7075  
PASADENA, CA 91109

LOAN # 820025

Know All Men by These Presents. That HOME SAVINGS OF AMERICA, F.A.

88061963

A corporation existing under the laws of the United States of America, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto THOMAS J. KUEHN AND BARBARA A. KUEHN, HUSBAND AND WIFE

All the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 28th day of SEPTEMBER A.D. 19 87 and recorded in the Recorder's Office in the State of Illinois, in Book of Records, Page as Document No. \*, and a certain Assignment of Rents bearing date the 28th day of SEPTEMBER A.D. 19 87 and recorded in the Recorder's Office in the State of Illinois, in Book of Records, on page as Document No. 87536234 to the premises therein described, situated in the State of Illinois, as follows, to wit:

AS PER LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.

COMMONLY KNOWN AS 725 HUNTINGTON COMMONS, #317D, MT. PROSPECT, IL. 60056

PTN: C7-14-401-091-1054 M

\*Document No. 87536234

88061963

In testimony whereof, the said HOME SAVINGS OF AMERICA, F.A. hath hereunto caused its corporate seal to be affixed, and these present to be signed by its Assistant Vice President of this 20th day of January A.D. 19 88.

HOME SAVINGS OF AMERICA, F.A.

By: Valerie K. Arnold  
Assistant Vice President VALERIE K. ARNOLD

By: Pat Mann  
Assistant Secretary PAT MANN

STATE OF CALIFORNIA )  
( ss.:  
COUNTY OF LOS ANGELES )

on January 20, 1988 before me, the undersigned, a Notary Public in and for said State, personally appeared VALERIE K. ARNOLD and PAT MANN personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as Assistant Vice President and Assistant Secretary, on behalf of HOME SAVINGS OF AMERICA, F.A.

the corporation therein named, and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws, or a resolution of its board of directors.

WITNESS my hand and official seal.

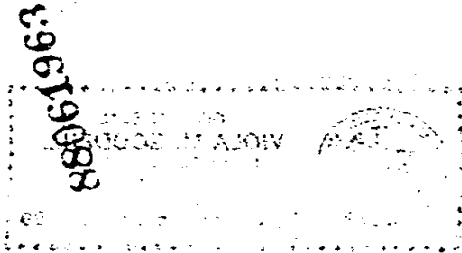
Signature Viola M. Goodeill  
VIOLA M. GOODEILL

OFFICIAL SEAL  
VIOLA M. GOODEILL  
Notary Public California  
Principal Office in  
Los Angeles County  
My Comm. Exp. Dec. 8, 1989  
(This area for official notarial seal)

1-20-88  
1:00 PM  
1000

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Property of Cook County Clerk's Office



MAIL TO  
↓  
Lester N. Arnold  
1409 Wright Blvd.  
Schaumburg, IL 60193

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PTN: 03-14-401-097-1054 *AD*

**Parcel 1:**

Unit Number 317 as delineated on the Survey of the following described parcel of real estate (hereinafter referred to as "Parcel"):

That part of Lot 1 in Kenroy's Huntington, being a Subdivision of part of the East 1/2 of Section 14, Township 41 North, Range 11 East of the Third Principal Meridian, described as follows: Commencing at the Southeast corner of said Lot 1; thence South 82°59'01" West, 573.17 feet along the South line of said lot, being also the North line of the Commonwealth Edison Company right-of-way; thence South 79°30'45" West, 508.89 feet along the Southeasterly line of said Lot 1 to a point on the East line of the Southwest 1/4 of the Southeast 1/4 of said Section 14; thence South 79°31'04" West along the said Southeasterly line of said Lot 1, a distance of 425.958 feet to the point of beginning; thence North 10°28'56" West along a line drawn perpendicularly to the said Southeasterly line of said Lot 1, a distance of 110.00 feet; thence North 79°31'04" East, a distance of 10.00 feet; thence North 10°28'56" West, a distance of 19.00 feet; thence North 29°25'12.9" West, a distance of 183.07 feet to an intersection with the South line of the easement recorded in Document Number 21401332 and LR 2542467; thence Southwesterly 175.622 feet along the said South line, said South line being an arc of a circle of 153.833 feet in radius, convex to the Northwest, and whose chord bears South 64°39'45.9" West for a chord length of 175.452 feet; thence North 29°21'50.5" West, a distance of 2.00 feet along a radial line extended Northwesterly; thence Southwesterly 171.11 feet along the said South line, said South line being the arc of a circle of 405.507 feet in radius convex to the Southeast, and whose chord bears South 72°21'41" West; thence South along the lot line of said Lot 1 and the Northerly extension thereof, a distance of 241.95 feet to the most Southerly corner of said Lot 1; thence North 79°31'04" East, along the Southeasterly line of said Lot 1, a distance of 432.204 feet to the point of beginning, and contained 105,793.5 square feet, all in Cook County, Illinois.

Which survey is attached as Exhibit "A" to Declaration of Condominium Ownership and Easements, Restrictions, Covenants and By-Laws for Lakeside Condominium "D" Association ("Declaration") made by Mount Prospect State Bank as Trustee under Trust Agreement dated August 23, 1976 and known as Trust Number 599 recorded in the Office of the Recorder of Deeds of Cook County, Illinois on September 23, 1977 as Document Number 2119747, together with an undivided percentage interest in the Parcel (excepting from the Parcel all the property and space comprising all of Units thereof as defined and set forth in the Declaration and Survey).

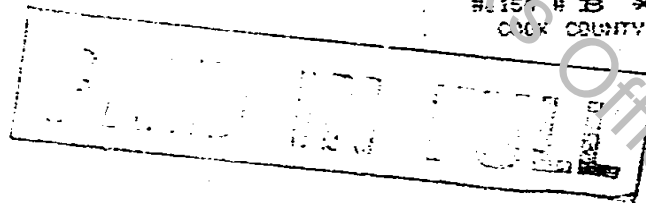
Parcel 2: *AK* *AK*

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An easement appurtenant to the above described real estate, and the rights and easements for the benefit of said property as set forth in the Declaration and the Declaration of Easements, Restrictions and Covenants for Lakeside Condominium Homeowners Association recorded in the Office of the Recorder of Deeds of Cook County, Illinois as document number 22714335 as amended from time to time.

88061963

DEPT-01 RECORDING 512.25  
TRF222 TRAN 2537 02/10/86 13:44:00  
#150 # B \* -88 -061963  
COOK COUNTY RECORDER



88061963

*12/11/85*

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