

UNOFFICIAL COPY

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457424 @10/11/08

This Indenture, Made this 5th day of February, 1988
 between CITIZENS NATIONAL BANK of Downers Grove, a National Banking Association, as trustee under the provisions of a deed or
 deeds in trust, duly recorded and delivered to said Association in pursuance of a trust agreement dated the 4th day of
February, 1976, and known as Trust Number 912, party of the first part, and
Javier S. SAHAGUN AND MARIA A. SAHAGUN, HIS WIFE
167 E. 23rd Street
Chicago Heights, IL 60411 parties of the second part.

Witnesseth, That said party of the first part, in consideration of the sum of Ten and 00/100 Dollars, and other good
 and valuable consideration in hand paid, does hereby grant, sell and convey unto said parties of the second part, not in tenancy in common
 but in joint tenancy, the following described real estate, situated in Cook County, Illinois, to-wit:

The South 12 1/2 feet of Lot 7 and the North half of Lot 8 in
 Block 26 in Chicago Heights in the Northeast quarter of Section
 20, Township 35 North, Range 14, East of the Third Principal Meridian,
 in Cook County, Illinois.

PIN#32-20-208-011, Vol. 14
 Address: 1231 Otto Blvd., Chicago Heights, IL

DEPT 91 RECORDING \$12.25
 TR2222 TRAN 2491 02/10/88 09:49:00
 #6062 # B * 88-04 1068
 COOK COUNTY RECORDER

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together with the tenements and appurtenances thereunto belonging.

To Have and to Hold the same unto said parties of the second part, and to the proper use, benefit and behoof forever of said parties of the second part, not in tenancy in
 common but in joint tenancy.



STATE OF ILLINOIS
 REAL ESTATE TRANSFER TAX
 FEB 10 '88 DEPT. OF REVENUE
 23.50

Cook County
 REAL ESTATE TRANSACTION TAX
 REVENUE STAMP FEB 10 '88
 23.50

This deed is executed pursuant to and in the exercise of the power and authority granted to and vested in said trustee by the terms of said deed or deeds in trust delivered
 to said trustee in pursuance of the trust agreement above mentioned. This deed is made subject to the lien of every trust deed or mortgage (if any there be) of record in said
 county given to secure the payment of money, and remaining unreleased at the date of the delivery hereof.

In Witness Whereof, said party of the first part has caused its corporate seal to be hereunto affixed, and has caused its name to be signed to these presents by its
 Vice-President/Trust Officer and attested by its Assistant Secretary, the day and year first above written.

CITIZENS NATIONAL BANK of DOWNERS GROVE,
 as Trustee as aforesaid.

By William A. Hopkins Vice-President/Trust Officer
 Attest: Shirley M. Nolan Assistant Secretary
 Shirley M. Nolan

State of Illinois

County of Du Page ss

I, Mary Henthorn A Notary Public in and for said County, in the State aforesaid, DO
 HEREBY CERTIFY THAT William A. Hopkins Vice-President/Trust Officer of the CITIZENS NATIONAL

BANK OF Downers Grove, a National Banking Association, and Shirley M. Nolan Assistant Secretary of said Association, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such
 Vice-President/Trust Officer and Assistant Secretary respectively, appeared before me this day in person and acknowledged that they signed and delivered the same
 instrument as their own free, and voluntary act, and as the free and voluntary act of said Association, for the uses and
 purposes therein set forth; and the said Assistant Secretary did also then and there acknowledge that she, as custodian of the corporate seal of said
 Association, did affix the said corporate seal of said Association to said instrument as her own free and voluntary act of this Association, for the uses
 and purposes therein set forth.

" OFFICIAL SEAL " Notarial Seal this 5th day of February, 1988
 MARY HENTHORN
 NOTARY PUBLIC, STATE OF ILLINOIS
 MY COMMISSION EXPIRES 11/3/90

Mary Henthorn Notary Public
 Mary Henthorn

MAIL TO GRANTEE:

THIS INSTRUMENT WAS PREPARED BY:

Javier and Maria Sahagun

Alan C. Hultman

1231 Otto Blvd.

5100 MAIN STREET

Chicago Heights, IL 60411

DOWNERS GROVE, ILL. 60515

Send subsequent tax bills to Grantee at above address.



12.25

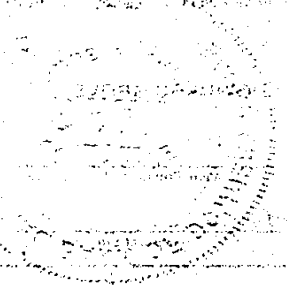
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