P br/4 ry 1985 D, EXECUT (ILLINOIS)

| D-COOK 34 | CAUTION: Consult a lawyer before using or acting under this form, Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or timeas for a particular purpose | | | | |
|-----------|---|--|--|--|--|
| | The grantor, MICHAEL PATRICK STENSON | | | | |
| | as executor of the will ofJAMES_STENSON | | | | |

88061120

(City, State and Zip)

| | | | COOPTIVE | į. | |
|------------------------------|--|----------------|---|--|---|
| as executor of the | will of JAMES STENSON | | | | |
| by virtue of letters | testamentary issued to him | leceased, | | | |
| CIRCUIT-PROBATECOU | rt of COOK County, | State of | | | |
| ILLINOIS, a | nd in exercise of the power of sale gr | ranted to | | | |
| | y said will and in pursuance of eve enabling, and in consider | | | | |
| | Y FIVE THOUSAND AND NO | | | | |
| (\$65,000.00) | | , | | | |
| | eof is hereby acknowledged, do <u>es</u> | _ hereby | (The Above Space For Recorde | er's Use Only) | |
| quit claim and convey | HILL OF 9955 South Har | milton. | L | | |
| CATHERINE / L | ARSON of 10438 South 1 | Leavitt, | Chicago, Illinois | s not | |
| in tenancy ir | common, but in joint t | tenancy | | | |
| the following descrit e wit: | d real estate situated in the County of | of <u>Cook</u> | , in the State of ILL | INOIS, to | |
| | ur (194) in John Bain's | | | | |
| | of the East Half of twnship Thirty-Seven (3 | | | | 200 |
| | hird Principal Meridia | | | | |
| | 0- | | | | |
| | venants, conditions, r neral real escate taxe | | | | |
| years. | Herar rear e. care caxe | es tor i. | oo, and sabsequent | | Ö |
| | | | COSCAADO | | 13 |
| | 0/ | c 0 | 85061128 | | |
| B | 35-05 | -1.04-025 | V | : | |
| Permanent Real Estate | | | | | |
| Address(es) of real e | state: 9528 South Hamil | Avei | ide, Chicago, III | TIOTS OF | |
| | | 4 | | An and Long Community And Annual State Victor Rese | \$5 \\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ |
| Dated this 57th | f continued to | · //× | | The state of the s | |
| Dated thisX | day of FEBRUARY, 1985. | <i>y</i> | | 13.75 | |
| | | | | The state of the s | |
| | | m. O. O | O. t. It | 7. | Lu Tuc |
| | PLEASE | / macan | As executor at at a serial | _(SEAL) | |
| | - | MICHAEL | PATRICK 5TENSON | Browner - B Abbis - S S - S - S S - S - S | Andrew Commencer |
| | TYPE NAME(S) BELOW | | | (SEAL) | unnuulise Kalem et ii |
| | SIGNATURE(S) | • | As executor as aforesaio | | 持一個問題 |
| | - | | | | |
| | | | | or said | |
| | y of <u>Cook</u> ss. I, the und HEREBY CERTIFY that MICH | | | | |
| | | | | | id kills |
| | personally known to me to be the | e cume nercan | whose name IS si | hsoribed work | |
| IMPRESS | to the foregoing instrument, | appeared be | efore me this day in pers | son, and | |
| SEAL HERE | acknowledged that he sig | | | | |
| | therein set forth, | et as such exe | cutor for the uses and | purposes | WATER |
| | | SITH | 7./ | | ii de |
| Given under my hand a | nd official-seal, this | 1 | day of received | | |
| Commission expires | hily 10 1989 | pryst | m. Luncon | | Million Of Leave 12 |
| / | l de la companya del companya de la companya del companya de la co | | NOTART FUBLIC | 1995 1 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 | NCD: |
| This instrument was pre- | pared by JOSEPH M. DVORA | K, III, | <u>69 W. Washington, ADDRESS)</u> Illinois 60 | 1 1 2 2 2 2 | |
| MAYE TO | | | · TITINOTS 00 | 002 | eren er og a vog grette ette føttet. |
| NEW A Van | n#16:: | CENIX C | UBSEQUENT TAX BILLS TO: | • | |
| AND HICK | (Name) | | TIM CAHILL | | • |
| MAIL TO: 4 221 N. L | ASALLE SUITE 2100 | | (Name) | | |
| CHICAGO |) IL 60601 | | (Address) | (vč | |
| 1 000 10 AT 10 S | (City, State and Zip) | Ct | 11CAGO IL 60643 | | |

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GEORGE E. COLE® **LEGAL FORMS**

Executor's Deed

DEPT. OF REVENUE FEB 10'88 RB. 11198 487.50 2004 COUNTY CLEARLY OFFICE

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-88-061128

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