

RELEASE OF MORTGAGE

Loan No. 25-100-6432-7

88061301

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto **DELISHA CARTER & JOHN L. CARTER (HER SON) (J)**

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of **Cook** County, Illinois, as Document No. **27167665** to the premises therein described to-wit:

LOT 318 IN DEWEY & CUNNINGHAM'S SUBDIVISION OF THE N. 3/4 OF THE E. 1/4 IF THE NE 1/4 OF SECTION 30, TOWNSHIP 38 N., RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

DEPT-61 RECORDING \$12.25
T#1111 TRAN 1653 02/10/88 09:32:00
#3929 # A *-88-061301
COOK COUNTY RECORDER

RECORD DATA

Property Address: 7512 So. Paulina
Permanent Index Number: 20-30-221-029 X



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 3RD day of AUGUST, 19 87.

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest: *[Signature]* Consumer Loan Officer
By: *[Signature]* Assistant Vice President

88061301

STATE OF ILLINOIS } SS.
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:

CONNIE HUNT
TALMAN HOME FEDERAL SAVINGS
Consumer Lending Division
4901 West Irving Park Road
Chicago, Illinois 60641

[Signature]
Notary Public
My Commission Expires August 2, 1989

Recorder's Box No. _____
Mail to:
JOHN CARTER
18 S. Hamlin Ave.
Chicago, IL 60624

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

88061301

[Handwritten initials]

UNOFFICIAL COPY

COPY

10012033

RECORDING

PROPERTY RECORDS
CLERK OF COOK COUNTY
10012033

Property of Cook County Clerk's Office

10012033

PROPERTY RECORDS
CLERK OF COOK COUNTY
10012033