FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OPPICE THE MORTGAGE OR DEED OP TRUST WAS PILED.

KNOW ALL MEN BY THESE PRESENTS, That the

## BANK OF COMMERCE & INDUSTRY

A corporation of the United States of America, for and in consideration of One Dollar, and for other good and valuable consideration, the receipt whereof is hereby g acknowledged, does hereby Remise, Convey, Release and Quit Claim unto:

## GILMER CORPORATION

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing day of DECEMBER .A.D.19 86 and recorded in the Recorder's Office of date the 31 COOK County, in the State of Illinois, as Document No. 87066967 premises therein re-cribed, situated in the County of COOK , State , State of Illinois, as follows to wit:\_\_\_\_

LOTS 11 AND 12 JA BLOCK 3 OF N.O. SHIVELY & COMPANY'S HIGH VIEW ADDITION, A SUBDIVISION OF THE NORTH 1/2 OF THE SOUTHWEST 1/4/CP SECTION 34, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED FEBRUARY 18, 1927 AS DOCUMENT NO. 9554216 IN THE RECORDER'S OFFICE OF SAID COUNTY

Property Address: Lot 11) 07-34-305-002 Lot 12) 07-34-305-001

Tax I.D.#

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This Document prepared By: Barold J. Green 77 West Washington St. Chicago, IL 60602

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IN TESTIMONY WHEREOF, THE SAID BANK OF COMMER! & INDUSTRY has hereunto caused its corporate seal to be affixed, and these presents to be signed by its President and attested to by its President, this 25th day of January ,19<sub>88</sub> .

DEPT-01 RECORDING

COOK COUNTY RECORDER

<u>Donalo</u> ATTEST:

resident

T#1111 TRAN 1454 02/16/88 09:44:00 -8450 #A ×-88-061325

Vice President Don Levy,

STATE OF ILLINOIS) SS. COUNTRY OF COOK )

I, the undersigned, a Notary Public in and for said County in the State aforesaid DO HERRENY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officer of the BANK OF CXTERCE & INDUSTRY and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and seal the day and year first above written

OTARY PUBLIC

MAIL TO: BANK OF COMMERCE & INDUSTRY 6100 N. NORTHWEST HIGHWAY CHICAGO, IL 60631

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UNOFFICIAL COPY

Property of Cook County Clark's Office

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