

UNOFFICIAL COPY
Partial Satisfaction
And Release of Mortgage

88062857

IRVING FEDERAL SAVINGS AND LOAN ASSOCIATION

a corporation existing under the laws of the United States of America
for and in consideration of the payment of the sum of

Loan No. 80163-3

EIGHTY ONE THOUSAND NINE HUNDRED DOLLARS AND NO CENTS

Dollars (\$ 81,900.00) in hand paid, receipt of which is hereby acknowledged to hereby REMISE, CONVEY, RELEASE
AND QUIT CLAIM UNTO CHICAGO TITLE AND TRUST COMPANY AS TRUSTEE UNDER TRUST #1084991 DATED
FEBRUARY 27, 1984
of the County of COOK and State of ILLINOIS, all the
right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

JRD day of MAY, A.D. 1985, and recorded in the Recorder's Office of
COOK County, in the State of ILLINOIS

TO THE MORTGAGE of records, on page _____, as document No. 85-067075, and a certain ~~first~~ ^{in book} ~~amendment~~ ^{FIRST AMENDMENT}
~~of~~ dated the 12th day of AUGUST, 19 85, and recorded in the Record-
er's Office of COOK County, in the State of ILLINOIS, in

book _____ of records, on page _____, as document No. 85174286, to a portion of the
premises therein described as follows, to-wit

LEGAL DESCRIPTION IS HEREWITH ATTACHED TO AND MADE A PART HEREOF

14⁰⁰

COMMONLY KNOWN AS: 401 COUNTRY LANE
Des Plaines, Ill.

situated in the CITY of DES PLAINES, County of COOK and
State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging and
appertaining. It is expressly understood and agreed by and between the parties hereto that this release is in no way to oper-
ate to discharge the lien of said Mortgage and Assignment of Rents upon any other of the premises described therein, but it
is only to release the portion particularly above described and none other, and that the remaining or unreleased portions of
the premises in said Mortgage and Assignment of Rents described are to remain as security for the payment of the indebted-
ness secured to be paid thereby and for the full performance of all the covenants, conditions and obligations contained in
said Mortgage, Assignment of Rents and the note therein mentioned.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name
to be signed to these presents by its VICE President, and attested by its Secretary, this
26th day of DECEMBER, A.D. 19 87

ATTEST **IRVING FEDERAL SAVINGS AND LOAN ASSOCIATION**

Enrique M. Rutkowski BY Frank M. Dietz
Secretary VICE President

STATE OF ILLINOIS
COUNTY OF COOK }
I, PHYLLIS STAYART the undersigned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT FRANK M. DIETZ

personally known to me to be the VICE President of
IRVING FEDERAL SAVINGS AND LOAN ASSOCIATION
a corporation, and EVELYN M. RUTKOWSKI personally known to me to be the
Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the fore-
going instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and
delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed
thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as
the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 26th day of DECEMBER, A.D. 1987

Phyllis Stayart
Notary Public
MY COMMISSION EXPIRES MAR. 19, 1988

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS
IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

THIS INSTRUMENT WAS PREPARED BY:
Phyllis Stayart
3515 W. Irving Park Road
Chicago, IL 60618

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****UNIT 401 IN THAT PART OF THE FIRST AMENDMENT TO THE VILLAS OF BECK LAKE PLAT OF PLANNED UNIT DEVELOPMENT IN THE NORTHEAST FRACTIONAL QUARTER OF FRACTIONAL SECTION 9, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER THEREOF; THENCE NORTH 0° 03' 13" EAST ALONG THE WEST LINE THEREOF 117.49 FEET TO THE POINT OF BEGINNING; THENCE CONTINUE NORTH 0° 03' 13" EAST ALONG SAID WEST LINE 124.09 FEET; THENCE NORTH 84° 15' 50" EAST 274.77 FEET; THENCE SOUTHERLY ALONG AN ARC OF A CIRCLE CONVEX EASTERLY AND HAVING A RADIUS OF 212.50 FEET FOR A DISTANCE OF 73.67 FEET (THE CHORD OF SAID ARC BEARING SOUTH 1° 26' 37" WEST) TO A POINT OF TANGENCY; THENCE SOUTH 11° 22' 30" WEST ALONG A LINE TANGENT TO THE LAST DESCRIBED LINE 58.31 FEET; THENCE SOUTH 84° 15' 50" WEST 180.63 FEET TO A POINT OF CURVE; THENCE WESTERLY ALONG AN ARC OF A CIRCLE CONVEX SOUTHERLY AND HAVING A RADIUS OF 611.32 FEET FOR A DISTANCE OF 61.20 FEET (THE CHORD OF SAID ARC BEARING SOUTH 87° 07' 55" WEST) TO A POINT OF TANGENCY; THENCE NORTH 90° WEST ALONG A LINE TANGENT WITH THE LAST DESCRIBED ARC FOR A DISTANCE OF 19.35 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.****

~~09-09-201-040-0000, 09-09-201-041-0000, 09-09-201-042-0000,
 09-09-201-043-0000, 09-09-201-044-0000, 09-09-201-045-0000,
 09-09-201-046-0000, 09-09-201-047-0000, 09-09-201-048-0000,
 09-09-201-049-0000~~

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*Mail to:
 Zandra Moore
 DB*

BOX 333 - GG

*09-09-201-056-1025
 M*

1988 FEB 11 AM 10:11

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COOK COUNTY CLERK'S OFFICE
 500 FISH MARKET

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