SOOK PARKET STATES 1988 FEB 11 AM 11: 03

HOME SAVINGS OF AMERICA 88062987P.O. BOX 7075

PASADENA, CALIFORNIA 91109-7075

BOX 333 - TH

LOAN NO. 868415-1

WHEN RECORDED MAIL TO:

MODIFICATION OF NOTE AND MORTGAGE

THIS MODIFICATION OF NOTE AND MORTGAGE (the "Modification") is made this FEBRUARY, 1988 by and between

4th

day of

MERWIN R. CROW, MARRIED TO MARTHA CROW

(the "Borrower"). , and HOME SAVINGS OF AMERICA, F.A. (the "Leader")

with reference to the following facts:

A. By that certain Mortarge and Assignment of Rents (the "Mortgage) dated by and between

DECEMBER 31, 1986

legaliy

MERWIN R. CROW, MARK'S TO MARTHA CROW

as Borrower, and Lender as Mortgeo a, recorded on

12/31/86

No. 86631171 County.

. Page , Official Records of COOK , mortgaged to Lender, that certain real property located in

COOK

ILLINOIS County, Illinois, commonly known as

616 HARVARD STREET, WILMETTE, (IL. 60091

described in the Mortgage. The Mortgage secures, among other things, a promissory note, dated

DECEMBER 31, 1986

in the original principal amount of \$ 100,000.00

MERWIN R. CROW, MARRIED TO MARTHA CROW

to the order of Lender (the "Original Note").

B. By a promissory note (the "Advance Note") of even date here with made by Borrower to the order of Lender, Lender has loaned to Borrower an additional sum (the "Additional Advance"). As a condition to the making of the Additional Advance, Lender has required that the Original Note and the Mortgage be modified to secure in Additional Advance and the obligations of Borrower set forth in the Advance Note by the Mortgage.

The total amount of indebtedness due under the Original Note, the Advance Note and the Mortgage as of the date hereof 151,982.94 At no time shall the indebtedness due under the mortgage exceed\$ 200,000.00 is \$

The Original Note and the Mortgage are hereby modified and amended as follows.

- The grant set forth in the Mortgage is made for the purpose of securing, and all secure (a) payment of the Original Note with interest thereon, according to its terms; the Advance Note, with interest thereon, according to its terms; and any further extensions, modifications and renewals of the Original Note and the Advance Note; (b) paying not by Borrower of all sums due and owing under, and performance of all obligations set forth in the Original Note and the Advance Note; and (c) satisfaction and performance by Borrower of each and every obligation and agreement of Borrower set forth hereils, in the Mortgage or secured by the Mortgage
- A default under the Mortgage, as herein modified and amended, shall occur in any of the following eigents: (a) Borrower shall fail to pay when due any amount due under the Original Note, or the Advance Note or otherwise fails to printer any obligation or agreement of Borrower set forth or incorporated in the Original Note or the Advance Note; or (b) Borrower an intelligence and obligation or agreement of Borrower set forth or incorporated in or secured by the Mortgage, as modified and amended by this
- 3. A default under the Original Note or Mortgage shall be and constitute a default under the Advance Note. A default under the Advance Note shall be and constitute a default under the Original Note
- 4 Except as modified and amended by this Modification, the Original Note, the Mortgage, and any instruments, documents or agreements secured by or incorporated in the Mortgage, are confirmed and ratified. None of the rights of Lender under the Original Note or the Mortgage are or shall be deemed to be prejudiced by reason of this Modification. Except as provided in this Modification, this Modification shall not affect the lien and charge of the Mortgage upon the property covered thereby.

EXECUTED the year and date first above written.

BORROWER

recel Cien Martha Crow MERWIN R. CROW

LENDER

HOME SAVINGS AMERICA FA

Frank i He, A. It as Aestal

Thomas B. Engle, Asst. Vice President

PTN: 05-33-109-002-0000

Grozdana R. Skogsberg, Asst. Secretary

NOTARY ACKNOWLEDGEMENTS APPEAR ON THE REVERSE

UNOFFICIAL C

STATE OF ILLINOIS COUNTY COOK ss:

4th

1. The undersigned, a Notary Public in and for said county and state, do hereby certify that

MERWIN R. CROW, MARRIED TO MARTHA CROW

personally known to me to be the same person(s) whose name(s)

this day in person, and acknowledged that act for the uses and purposes therein set forth.

Given under my hand and official seal, this

day of

IS

signed and delivered the said instrument as

subscribed to the foregoing instrument, appeared before me free and voluntary

HIS

My commission expires:

FEBRUARY

Notary Public

OFFICIAL SEAL ESTRELLA A. LOTTICH NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 12/17/90

STATESOF ILLINOIS

he undersigned, a Notary ຕົນໄກເຮັ in and for the County and State aforesaid, do hereby certify that

certify that THOMAS B. EAGLE

ASST. VICE PRESIDENT personally known to me to be the

of HOME SAVINGS OF AMERICA, F.A., and

GROZDANA R. SKOGSBERG

of said corporation and personally known to ne to be the ASST. SECRETARY
of said corporation and personally known to ne to be the ASST. SECRETARY , personally known to me to be the me this day in person and severally acknowledged the as such ASST. VICE PRESIDENT and ASST. SECRETARY they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto pursuant to the authority given by the Board of Directors of said corporation as their i.e. and voluntary act and as the free and voluntary act of said corporation for the uses and

day of

purposes therein set forth. Given under my hand and official seal, this

, 19 88

OFFICIAL SEAL ESTRELLA A. NOTARY PUBLIC, STATE OF ILLINOIS LOTTICH MY COMMISSION EXPIRES 12/17/90

My om hission expires:

Notary Public

*SIGNING STRICTLY FOR THE SOLE PURPOSE OF WAIVING MY HIMESTEAD RIGHTS IN THE PROPERTY The Clarks Office LOCATED AT 616 HARVARD STREET, WILMETTE, IL

UNOFFICIAL COPY