

88063367

RELEASE OF MORTGAGE

I, LARRY WALKER, Mortgagee, of 7840 North Avenue, Elmwood Park, Chicago, Illinois, does hereby certify that a certain mortgage dated November 20, 1983, made and executed by EDWINA WALKER, Mortgagor, to LARRY WALKER, Mortgagee, and recorded on May 1, 1984, as Document No. 27065850, in the office of the Recorder of Deeds in Cook County, Illinois, is, with the note accompanying it, FULLY PAID, SATISFIED, RELEASED and DISCHARGED.

The real estate encumbered by said mortgage is described

as: Lots 26, 27 and 28 (except that part of said lots lying Southerly of a line running from a point on the West line of Lot 26, 67.87 feet North of the Southwest corner of said Lot 26, to a point on the East line of Lot 28, 55 feet north of the Southeast corner of said Lot 28) in Block 12 in James H. Wallace's Addition to Maywood, a subdivision of Lots 1 to 25 to 40, 57 to 72 and 85 to 88 in Union Land Association Addition to Maywood in the West half of Section 15, Township 39 North, Range 12 East of the Third Principal Meridian, in Cook County, Illinois, commonly known as 2001 Harrison St., Maywood, Illinois PIN 15-15-143 029

Dated in Chicago, Illinois, Oct 1, 1987. 030 DEO UN

*Larry Walker*  
LARRY WALKER

STATE OF ILLINOIS)  
) SS:  
COUNTY OF COOK)

ACKNOWLEDGEMENT

I, the undersigned, a Notary Public in and for said County and State aforesaid, DO HEREBY CERTIFY that LARRY WALKER personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

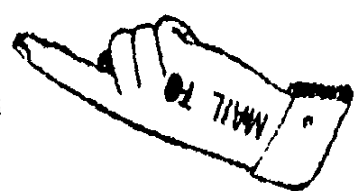
GIVEN under my Notarial Seal, this 1 day of Oct, 1987.

OFFICIAL SEAL  
SANDRA K. BURNS  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 4/15/88

Notary Public

This instrument was prepared by: EARLE A. MALKIN, 180 N. LASALLE ST. CHICAGO, ILLINOIS 60601

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# UNOFFICIAL COPY

STANDARD FORM NO. 64

Property of Cook County Clerk's Office

DEPT-01

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COOK COUNTY RECORDER

-88-063567

ISSUED

RECEIVED

12<sup>00</sup> MAIL