

RELEASE OF MORTGAGE OR TRUST DEED
BY CORPORATION (ILLINOIS)

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That Lawndale Trust and Savings Bank, an Illinois Corporation

of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage/ Assignments of Rents hereinafter mentioned, and the cancellation of all the notes

thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby

REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Thomas Hicks, married to Ljubinka Hicks (NAME AND ADDRESS) 2149 N. Leamington, Chicago, Illinois 60639

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever Assignment of Rents

it may have acquired in, through or by a certain Mortgage/ , bearing date the 16th day of

July, 1987, and recorded in the Recorder's Office of Cook County, in the State of

Illinois, 87410980, as document No. 87410981, to the premises

therein described as follows, situated in the County of Cook, State of

Illinois, to wit:

Lot 39 in Oswald and Jaeger's Subdivision of Block 5 in Johnston's Subdivision of the East 1/2 of the Southeast 1/4 of Section 36, Township 40 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

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together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 13-36-424-012 Vol. 531

Address(es) of premises: 1733 N. Artesian, Chicago, Illinois

Witness hand and seal, this 7th day of January, 1988

George R. Feldmann, Executive Vice President (SEAL)

Charles B. Hall, II, Asst. Vice President (SEAL)

This instrument was prepared by I. Struska, 3333 W. 26th Street, Chicago, Illinois 60623 (NAME AND ADDRESS)

RELEASE DEED

By Corporation

TO

ADDRESS OF PROPERTY:

1211 N. Artesian
Chicago, IL

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MAIL TO:

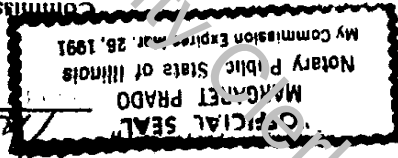
First American Savings & Loan
1415 West 22nd Street Suite 390
Oak Brook, IL 60521
Attn Joan Schrock

GEORGE E. COLE
LEGAL FORMS

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Property of Cook County

DEPT-01 RECORDING \$14.25
1#2222 TRAN 2610 02/11/88 07:40:00
#4284 # 3 * 08-063055
COOK COUNTY RECORDER



Commission Expires March 26, 1991
Margaret Prado
NOTARY PUBLIC
day of January 19 88

I, The Undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that George R. Feldmann Vice Lawdate Trust & Savings Bank personally known to me to be the Executive/President of corporation, and Charles B. Hall, II, President, personally known to me to be the Asst. Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Executive/President and Asst. Vice President they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

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