

UNOFFICIAL COPY

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2000

RELEASE OF LIEN OF MORTGAGES

KNOW ALL MEN BY THESE PRESENTS, that the undersigned, CONTINENTAL ILLINOIS NATIONAL BANK AND TRUST COMPANY OF CHICAGO, a national banking association, having its principal office in Chicago, in the County of Cook and State of Illinois, for and in consideration of the payment of the sum of Ten Dollars (\$10.00) in hand paid, receipt of which is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE AND QUIT CLAIM unto THE STRATHMORE CORPORATION, an ILLINOIS CORPORATION, and AMERICAN NATIONAL BANK AND TRUST Under Trust #60323, all the right, title interest, claim or demand whatsoever, the undersigned may have acquired in, through or by any of the following described Mortgages:

Dated	and recorded	as Document No.
May 15, 1984	June 27, 1984	27148977 and 27148978
October 18, 1984	October 25, 1984	27309594, 27213556
June 1, 1985	June 24, 1985	85072485

to wit:

Lot 1815 in Strathmore Schaumburg, Unit 22, Being a Subdivision of part of the South West 1/4 of Section 17, Township 41 North, Range 10 East of the Third Principal Meridian, According to the Plat Thereof Recorded August 22, 1978, as Document 245949, all in Cook County, Illinois.

E.B.C. PIN#07-17-310-004-0000 713 AshTey Lane, Schaumburg, IL 601

together with all the appurtenances and privileges thereunto belonging and appertaining.

It is expressly understood and agreed by and between the parties hereto that this Release is in no way to operate to discharge the lien of said Mortgages upon any other of the premises described therein, but it is only to release the portion particularly above described and none other; and that the remaining or unreleased portions of the premises in said Mortgages described are to remain as security for the payment of the indebtedness secured to be paid thereby and for the full performance of all the notes therein mentioned.

WITNESS the hand and seal of the undersigned, this 26<sup>th</sup> day of August, 1985.

CONTINENTAL ILLINOIS NATIONAL BANK AND TRUST COMPANY OF CHICAGO

ATTEST:

*Robert J. Jager*  
Real Estate Officer

By: *Donald J. Malinowski*  
Vice President

COOK COUNTY CLERK'S OFFICE

1988 FEB 16 AM 9:03

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STATE OF ILLINOIS )  
COUNTY OF *Cook* ) SS.

I, the undersigned, a Notary Public, in and for the County and State aforesaid, DO HEREBY CERTIFY, that *Donald J. Mahon* personally known to me to be the Vice President of CONTINENTAL ILLINOIS NATIONAL BANK AND TRUST COMPANY OF CHICAGO, a national banking association, and *Alice B. Rapoport*, personally known to me to be a Real Estate Officer of said Bank, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Real Estate Officer, they signed and delivered the said instrument as Vice President and Real Estate Officer of said Bank, and caused the corporate seal of said Bank to be affixed thereto, pursuant to authority, given by the Board of Directors of said Bank as their free and voluntary act, and as the free and voluntary act and deed of said Bank, for the uses and purposes therein set forth.

Given under my hand and notarial seal, this *16th* day of *August*, 1985.

*Amira C. Johnson*  
Notary Public

My Commission Expires:  
MY COMMISSION EXPIRES  
MAY 24, 1986

MAIL TO:

Kirk Corporation  
201 Juniper Circle  
Streamwood, IL 60107

BOX 333-WJ

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