

UNOFFICIAL COPY

Know All Men by These Presents, that the

STERLING FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO FORMERLY STERLING SAVINGS AND LOAN a corporation existing under the laws of the State of Illinois, of and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto RATKO RASKOVICH AND DUSANKA RASKOVICH, HIS WIFE

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 17th day of MAY A. D. 1977, and recorded in the Recorder's office of COOK County, in the State of Illinois, in Book of Records, on page, as Document No. 23939759 to the premises therein described, situated in the County of COOK and State of Illinois, as follows, to-wit:

Lot 29 in Block 15 in Mc Intosh Brothers Irving Park Boulevard Addition to Chicago in the West 1/4 of the South East 1/4 of Section 17, Township 40 North, Range 13 East of the Third Principal Meridian, in Cook County, Illinois.

12.00

THIS INSTRUMENT WAS PREPARED BY: STERLING FEDERAL S & L OF CHICAGO

5920 WEST NORTH AVENUE CHICAGO, ILLINOIS 60639

PERMANENT INDEX #13-17-423-012 4025 North Marmora, Chicago, Illinois 60634

88064617

In Testimony Whereof, The said STERLING FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its VICE President, and attested by its Secretary, this 17th day of FEBRUARY A. D. 1987

By: Louis J. Kramer Vice President Attest: Richard E. Stacho Secretary

STATE OF ILLINOIS, County of COOK ss. I, PAULINE T. STACHO a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that LOUIS J. KRAMER personally known to me to be the VICE President of the STERLING FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO and RICHARD E. STACHO personally known to me to be the Secretary of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE President and Secretary, they signed and delivered the said instrument of writing as VICE President and Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this 17th day of FEBRUARY A. D. 1987

Pauline T. Stacho Notary Public

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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Box _____
Release of Mortgage
BY CORPORATION

TO

Property of Cook County Clerk's Office

88064617

1988 FEB 16 AM 9 08

COOK COUNTY, ILLINOIS
OFFICE FOR ATTORNEY

BOX 333 - WJ

Mailed to
William J. Shaw
6243 W. Belmont Ave.
Chicago, Ill. 60634

O. R. FROST, Chicago