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RELEASE OF MECHANIC'S LIEN

88064661

STATE OF ILLINOIS)
) SS
COUNTY OF COOK)

IN THE OFFICE OF THE RECORDER OF DEEDS
OF COOK COUNTY

\$7.00
FILING

SCHOR GLASS CO.,)
)
Claimant,)
vs.)
SASHI SARANG, S & H ENTERPRISES,)
INC., COMMERCIAL NATIONAL BANK)
OF BERWYN, and STATE BANK OF)
INDIA,)
Defendants.)

MECHANIC'S LIEN

Document No. 87 638930

WHEREAS, the undersigned, SCHOR GLASS CO., has heretofore on
the 2nd day of December, 1987, filed a Mechanic's Lien against
S & H ENTERPRISES, INC., COMMERCIAL NATIONAL BANK OF BERWIN, STATE
BANK OF INDIA and SASHI SARANG, in the amount of \$2,700.00, on the
following described property, to wit:

Lot 2 in Ethen Allen Terrace, being a Resubdivision
of Lot 2 in Block 4, Lots 1 and 2 in Block 6 and Lot 1
in Block 7 in Miner's Addition to the Town of Dunton,
Being a Subdivision of the North 1/2 of the Southeast
1/4 of the Southeast 1/4 of Section 30, Township 42
North, Range 11.

P.I.N. 03-30-418-051
Commonly known as 355 W. Miner, Arlington Heights, IL.

which claim for lien is numbered as above.

NOW, THEREFORE, in consideration of the sum of \$2,700.00
and other good and valuable consideration, the receipt whereof is
hereby acknowledged, SCHOR GLASS CO., the undersigned, does hereby

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satisfy and release the said Claim for Lien, and hereby authorizes and requests the said Recorder of Deeds of said County to enter satisfaction and release thereof on the proper Record in his office.

Witness my hand and seal this 4th day of February, 1988.

SCHOR GLASS CO.

By: Roger Goble
One of its attorneys

STATE OF ILLINOIS)
)SS
COUNTY OF C O O K)

VERIFICATION

I, DAVID AXELROD, Notary Public, verify that ROGER C. GOBLE personally known to me, signed the foregoing instrument as agent and attorney for SCHOR GLASS CO., before me this day in person and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

[Signature]
NOTARY PUBLIC

Mail To

THIS INSTRUMENT PREPARED BY:
GOBLE & AXELROD
1921 St. John's Avenue
Highland Park, IL 60035
#91787
MECHLN. REL/O

COOK COUNTY, ILLINOIS
FILED FOR RECORD

BOX 333 - GG

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