estate:

THIS INDENTURE WITNESSESTE that SAMUEL B. PLENCE IR.... Secretary of Housing and Urban Levelopten, of Washington L. a. adting by and thyough the Federal Housing Commissioner, hereinafter referred to as Granton for and in consideration of the sum of ONE DOLLAR (\$1.00) in hand paid and other good and valuable consideration

Marquette National Bank, a national banking association as Trustee under the provisions of a Trust Agreement dated January 20, 1984 and known as Trust No. 10727.

(hereinafter referred to as "Grantee(s)" all interest in the following described real

Lots 71 and 72 in Block 91 in Washington Heights Section 19, Township 37 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois.

Commonly known as: Parmanont / rex No.:

11345 S. Hermosa, Chicago, IL 25-19-224-004 and 005

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing A , as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development A it (79 Stat. 667)

SAID CONVEYANCE is mic'e SUBJECT to all covenants, restrictions, easements, reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of the property would show.

IN WITNESS WHEREOF the understoped on this 10thous of February, 19 88 has set his hand and seal as CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD REGIONAL OFFICE, Chleage, Almois, for and on behalf of said Secretary of Housing and Urban Development under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter 11, Part. 200, Support. D.

Sealed and delivered in the presence of:

Edward J. His Sberger / Chief Property Officer

HUD Regional Office, Chicago

by Feder. Housing Commissioner

Secretary of Housing and Urban Development

STATE OF ILLINOIS) SS.

COUNTY OF Whinebage I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that Edward J. Hinsberger who is personally well lolown to me to be disduly appointed, CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD Regional Office, Chicago, Illinois, and the person who executed the foregoing instrument bearing date of 2 /10 /5 5, by virtue of the authority vested in him by the Code of Federal Regulation,

Title 24, Chapter 11, Part 200, Subpart D. appeared before me this day in person and acknowledged that he signed, sealed and delivered the same instrument as his free and voluntary act as CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD Regional Office, for and on behalf of SAMUEL R. PIERCE, JR., Secretary of Housing and Urban Development, for the uses and purposes therein set forth.

Given under my north मास मार्थ में हैं हैं हैं हैं हैं हैं देश this 10 th day of

LARRY W. HUTSON Notary Public, State of Minois

This Deed prepared by PETER ALEXANDER ONE COURT PLACE-401A ROCKFORD, IL 61101

Return to:

PETER ALEXANDER FILE NO. PA

BOX 333 - TH

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Property of Coot County Clert's Office