

UNOFFICIAL COPY

88064103

TALMAN HOME

Talman Home Federal Savings and Loan Association  
Home Office: 3501 South Kedzie Avenue, Chicago, Illinois 60629 (312) 431-3323

RELEASE OF MORTGAGE

Loan No. 643686-2

DEPT-01

104444 TRM 0445 02/11/88 14:32:08

5027 \* D \* -88-064103

\$14.00

THE ABOVE SPACE FOR RECORDERS AND COUNTY RECORDER

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto PHILLIP J. TINERELLA and LINDA J. TINERELLA, his wife

all the right, title, interest, claim or demand

whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of COOK County, Illinois, as Document No. 24624888 to the premises therein described to-wit:

Assignment of Rents dated July 17th, 1978, and recorded as Doc No 24624889

THE LAND COVERED BY THIS POLICY IS DESCRIBED AS FOLLOWS:

LOT 35 IN BLOCK 2 IN HULL'S SUBDIVISION OF BLOCK 7 (EXCEPT THE NORTH 122 FEET OF THE EAST 123 FEET OF SAID BLOCK) IN BRAND'S SUBDIVISION OF THE NORTH EAST 1/4 OF SECTION 26, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property Address:  
Permanent Index Number:

2925 N. Spaulding Ave. Chicago, IL 60618  
13262200130000 K

B-C-O

Said Association warrants that it has good right, title, and interest in and to said mortgage, and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 15th day of DECEMBER 19 87

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest:

Loan Servicing Officer

By:

Loan Servicing Officer

STATE OF ILLINOIS } SS.  
COUNTY OF COOK }

-88-064103

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me, this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

OFFICIAL SEAL  
KATHY A. STRICKLAND  
Notary Public, State of Illinois  
My Commission Expires 3/26/90

THIS INSTRUMENT WAS PREPARED BY:

TALMAN HOME MORTGAGE CORPORATION  
4242 North Harlem Avenue  
Norridge, Illinois 60634

Kathy A. Strickland  
Notary Public

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Recorder's Box No. 403

Mail to:

Linda J. Parisi

2925 N. Spaulding Ave.

Chicago, IL 60618

BOX 156

14.00

BOX 156

CT92574

COMMUNITY TITLE GUARANTY CO.  
450 East Lake Street  
Addison, Illinois 60101  
(708) 634-7600



UNOFFICIAL COPY

2804100

COOK COUNTY RECORDER  
2022 H 12 - 113 - 02102  
19-01  
119.00

*Pat 467*

CHICAGO, ILLINOIS 60606  
PHONE 867-2710  
DEAN DIVISION

PROPERTY OF Cook County Clerk's Office

33-02100

20149089

FOR THE PROTECTION OF THE  
RECORDS OF THE REGISTERED  
OFFICES IN WHOSE OFFICE  
THE MORTGAGE OR DEED OF  
TRUST WAS FILED.

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