1988 FEB 16 AM 11: 43

88065402

RELEASE OF MORTGAGE

Loan No.

653926-2

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

and Loan Association ago, Illinois 60675 (317) 434-3372

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Re-

lease and Quit-Claim unto JOHN HENEGHAN AND MARY HENEGHAN, HIS WIFE AND JOHN KEVIN HENEGHAN, A BACHELOR.

all the right, title, interest, claim or demand

Agan Servicing Officer

whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ County, Illinois, as Document No. 25 355 513 to the premises therein de-Registrar's office of Cook scribed to-wit:

UNIT 1207 IN 2909 SHERIDAN ROAD CONDOMINIUM HOMES, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THAT PART OF LOTS 3 AND 4 OF THE ASSESSOR'S DIVISION C= 055 1 AND 2 IN THE SUBDIVISION BY CITY OF THE EAST FRACTIONAL 1/2 OF FRACTIONAL SECTION 28, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH LIES BETWEEN SHERIDAN ROAD ON THE WEST, OAKDALE AVENUE ON THE MORTH, COMMONICALTH AVENUE ON THE EAST AND SURF STREET ON THE SOUTH DESCRIBED AS FOLLOWS: BIGINNING AT THE SOUTH WEST CORNER OF THE ABOVE TRACT AND RUNNING EAST ALONG THE SCUTH LINE OF THAT TRACT 200 FEET; AND THENCE NORTH 195 FEET ON ALLHE PARALLEL WITH THE WEST LINE OF SAID TRACT; THENCE WEST 200 FEET ON LINE PARALLEL WITH THE SOUTH LINE OF SAID TRACT AND THENCE SOUTH 185 FEET TO THE POINT OF BEGINNING IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED AS DOCUMENT NUMBER 25339659 TOGETHER WITH 175 INDIVIDED PERCENTAGE INTEREST IN THE COMMON SLEMENTS. 25339659 TOGETHER WITH ITS INDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSICIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized offi-, 19 88 cers, this 4th day of February

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest:

Loan Servicing Officer

STATE OF ILLINOIS COUNTY OF COOK

Lithe undersigned, a Notary Public in and for said County in the State aforesaid, DO HERELY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before my this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized. Theers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation as their free and voluntary act and deed of said corporation as their free and voluntary act and deed of said corporation as their free and voluntary act. and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

VID', A C. GARONE Heiney Public, State of Illinois Aly Caldination Expires 3/17/91

THIS INSTRUMENT WAS PREPARED BY:

TALMAN HOME MORTGAGE CORPORATION 4242 North Harlem Avenue Norridge, Illinola 60834

BOX 169

Mail to:

John

FOR THE PROTECTION OF THE MORTGAGE OR DEED TRUST WAS FILED.

ВОХ ^в4К **9**-мом

THE SOURCE UNOFFICIAL COPY

Property of Cook County Clerk's Office BEVERLY Pause Buffy & O'Mailey
Atm. J. Muray
100 N. LaSalle
Suite 800
Chicago, IL 60602 mail to:

BOX 169

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Chicage, Winels 60629 (512) 434-3332

STATUTE

14282040101119 M 2909 N. Sheridan Road, Chicago, 11

Permanent Index Number: Property Address:

HOME

successor in interest to the original mortgagee. morry age and has the right to release same either as the original morigagee or as Said A ssociation warrants that it has good right, title, and interest in and to said

rate seal to be affiled, and these presents to be signed by its duly authorized offi-AND LOAL ASSOCIATION OF ILLINOIS hath hereunto caused its corpo-IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS

88 61. February cers, this Athday of

SIONITTI THE TALMAN HOME PEDERAL SAVINGS AND LOAN ASSOCIATION OF

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82065402

COUNTY OF COOK STATE OF ILLINOIS | SS.

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16\TI\s canigal\ \alpha \tau_0 HOW CERVIONE whose intersigned a round to the foregoing instrument are personally known to me to be duly authorized officers of The whose intersigned a round to the foregoing instrument are personally known to me to be duly authorized officers of The Tahman Floring Federal Sawhigs and Loan Association of Illinois and ThAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly author to red officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of air corporation of purposes therein set forth. and purposes therein set forth. Libe undersigned, a Notary Public in and for said County in the State aforesaid, DO HERLIBY CERTIFY THAT; the persons

GIVEN under my hand and notarial seal, the day and year first above written.

Loun Servicing Officer

5

<u>*</u>

THIS INSTRUMENT WAS PREPARED BY:

Norridge, Illinois 60634 4242 North Harlam Avenue ИОІТАПОЧЯОЭ ЗБАБТЯОМ ЭМОН ИАМЈАТ

20909 800 tor links 691 X08 Recorder's Box No.

TRUST WAS FILED. **MHOSE**

PROTECTION

Notary Public

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SEI THE GUARANTY ORDER # C- 2801

691 X08 UNOFFICIAL COPY

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