OFFICIAL COPY 08342

RELEASE OF MORTGAGE

183357-0 Loan No.

68965613

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto Helen N. Larimore, a spinster,

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of Cook County, Illinois, as Document No. 26013058 to the premises therein described to-wit:

UNIT NUMBER 206 IN THE 426 W. BARRY CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 19 AND THE WEST 1/2 OF LOT 20 IN CULVERS ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE SOUTH 20 RODS OF THE NORTH 60 RODS ALSO THE SOUTH 174 OF THE NORTH EAST 1/4 OF THE NORTH WEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 1/ EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS A TACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25 997 154; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Property Address: Permanent Index Number: 426 West Barry, Unit 206, Chicago, Illinois 60657 1/281050821006



Said Association warrants that it has good right, title, and interest in and to said mortgag : and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMON' WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized offisers, this 30 thday of December , 1987

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF LLINOIS

Loan Servicing Officer

Lonn Servicing Officer Attest

STATE OF ILLINOIS SS. COUNTY OF COOK

Lithe undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly ruth rized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me his day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written,

"UND TAL SEAL" KATHY A. STRICKLAND Notary Public State of Illinois My Copyainten Espain (26/90

THIS INSTRUMENT WAS PREPARED BY:

TALMAN HOME MORTGAGE CORPORATION 4242 North Harlem Avenue Norridge, Illinois 60634

Larimore

rder's Box No. Mail to

561 Strath ord Place

Chicago, IL

Helen

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR LES IN WHOSE OFFICE MORTGAGE OR DEED TRUST WAS FILED.

UNOFFICIAL COPY

Property of Cook County Clerk's Office DEPT-01 \$12.00 T#4444 TRAN 0479 02/16/88 10:12:00 #5233 # D *-88-965613 COOK COUNTY RECORDER