## UNOFFICIAL COPY / 5 3

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MID-AMERICA MORTGAGE CORPORATION 88065765

CORPORATION 361 Frontage Road, Burr Ridge, IL 60521, 312-887-8200

## Assignment of Mortgage

DEPT-01
TH4444 TRAN 0485 02/16/88 10/41/00
H5313 # X 4-41-065765
COUK COUNTY RECORDER

00

MAIL

•	COUK COUNTY RECURDER
	For Value Received, Mid-America Mortgage Corporation, an Illinois corporation, hereby
	assigns and transfers to FIRSTBANK MORTGAGE CO.
	all its right, title and interest in and to a certain mortgage executed by
	MICHAEL G. BRESLIN, A bachelor
	to Mid-America Moregage
	Corporation, and bearing date the 4th date of February A.D., 1988, and
	recorded in the office of the Recorder of Cook County, State of Illineis
	in Book No on P as Document No. (8) -88-055764
	on the ( ) day of ( ) CO ( ) A.D., 19 88
LÓ	
(5)	Signed the 4th day of February A.D., 1988 -88-065765
2	00-000/05
116395	HID-AMERICA MORTPAGE CORPORATION
)/	
	By Will BUW
	JOHN J. SCHALLER VICE PRESIDENT
Ż	VIGA PRESIDENT
.2	
1	STATE OF ILLINOIS )  SOUNTY OF COOK ) SS.
	COUNTY OF COOK SS.
	On this 4th day of February A.D., 19 88 before me, the undersigned, a
	Notary Public in and for COOK County, personally appeared JOHN J. SCHALLER
	VICE PRESIDENT of Mid-America Mortgage Corporation and that the seal affixed to the
	foregoing instrument is the corporate seal of said corporation and that said instru-
	ment was signed and scaled on behalf of said corporation by authority of its Board of
	Directors, and the said JOHN J. SCHALLER acknowledged the recution of said
	instrument to be the voluntary act and deed of said Mid-America Mortgag: Corporation,
	by it voluntarily done and executed.
	Witness my hand and notarial seal the day and year last above written.
	Some (See 1) and (See 1)
	Notary Public in and for said County & State
	MY COMMISSION EXPIRES: 4/19/88
	THIS INSTRUMENT PREPARED BY: SUSAN L. NEUMAN
	PARCEL 1: UNIT 202 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON
	ELEMENTS IN VILLAGE GREEN PHASE IV CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 24826664, IN THE EAST 1/2 OF THE SOUTHWEST
	1/4 OF SECTION 23, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL
	MERIDIAN, IN COOK COUNTY, ILLINOIS.
	PARCEL 2: EASEMENTS FOR INGRESS AND EGRESS, PARKING AND DRIVEWAYS FOR THE BENEFIT

OF PARCEL 1 AS SET FORTH AND DEFINED IN DOCUMENT NUMBER 24826640.

PERMANENT TAX NUMBER: 24-23-332-016-1006, Volume 246

## **UNOFFICIAL COPY**

ASSIGNMENT OF MORTGAGE

from

MID-AMERICA MORTGAGE CORPORATION

FIRSTBANK MORTGAGE CO.

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After recording, return to:

MID-AMERICA MORTGAGE CORPORATION 361 FRONTAGE ROAD BURR RIDGE, ILLINOIS 60521 Recording For, 5

JIAM